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Loan number 7075864533 MAIL TO: see address below

NAME & ADDRESS OF PREPARER: Mia Lautt Mortgage Service Center Speedy Title & Appraisal Review Services 2000 Midlantic Drive, Suite 300-SV03 Mt. Laurel, NJ 08054



Doc#: 1431844008 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Flecorder of Deeds Date: 11/14/2014 10:00 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, that MERR'LL LYNCH CREDIT CORPORATION for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto AMY F WALDRON / STUART A FINSEL / / of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the clate 12/27/2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 1185 Page 0113 Document No. 00205/ 0143, to the premises therein described, situated in the County of COOK, as Ollus Clerks follows to wit:

Tax ID 14-21-310-055-1035 3300 N LAKESHORE DRIVE 4C CHICAGO, IL 60657 SEE ATTACHED LEGAL DESCRIPTION.

POA RECORDED 07/14/2011 IN DOCUMENT #1119508181.

WITNESS hand and seal on this 28 day of October 2014.

PHH MORTGAGE CORPORATION ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT (D) PORATION

MICHELLE C. ELIZARDO-YOUNG

ASSISTANT VICE PRESIDENT

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 28, 2014, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

A. O'DK

My commission expires on:

러oberta J O'Drain ectary Public The State of New Jersey My Commission Expires 04/06/2019

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STREET ADDRESS: 3300 N. LAKE SHORE DRIVE #4C CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-21-310-055-1035

LEGAL DESCRIPTION:

UNIT 4C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THE SOUTH 100 FEET OF LOTS 36, 37, 38, 39 AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973, AND KNOWN AS TRUST NUMBER 2371, RECORDED IN THE OFFICE OF THE RECORDER OF DELFG OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22632555, TOGETHER WITH AN UNDIVIDED PERCENTICE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE A AL.

IN COC.

OR

Column Clarks

Orrica PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ILL IN COOK COUNTY, ILLINOIS.