

UNOFFICIAL COPY



SOUTH CHICAGO BANK
9200 S. COMMERCIAL AVENUE
CHICAGO, IL 60617
312-768-1400 (Lender)

Doc#: 1431845030 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/14/2014 09:31 AM Pg: 1 of 3

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COMMERCIAL GUARANTY RELEASE OF MORTGAGE

GRANTOR				BORROWER		
SOUTH CHICAGO BANK, as Trustee, under Trust Agreement No. 11-2656 dated OCTOBER 16, 1989.				The Borrowers shown on the Promissory Notes and Agreements shown below.		
ADDRESS				ADDRESS		
1400 TORRENCE AVENUE CALUMET CITY, IL 60409						
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
708-868-4000		330-46-9232				
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
SJP	VARIABLE	\$30,000.00	04/12/96	04/01/97	70074231	7007423103

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all
the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing
date the 2ND day of APRIL, 1996, and recorded in the Recorder's (Registrar's) Office
of COOK County, in the State of Illinois, in Book _____ of records, on
Page _____, as Document No. 96277316 to the premises therein described as follows, situated in the
County of COOK, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-06-412-005-0000 & 26-06-412-031-0000

Address(es) of Premises: 9213 S. BALTIMORE
CHICAGO, IL 60617

UNOFFICIAL COPYWitness its hand and seal, this 25TH day of APRIL, 1997MORTGAGEE: **SOUTH CHICAGO BANK**By: SARAH PAVUKIts: **ASSISTANT VICE PRESIDENT**

{Seal}

Attest: TIMOTHY J. FINLONIts: **ASSISTANT VICE PRESIDENT**

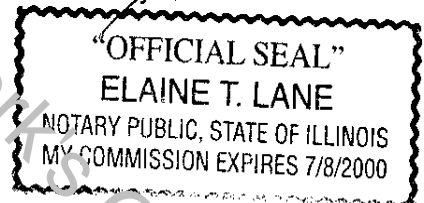
This instrument was prepared by and after recording return to:

**QUALITY WHOLESALE FOOD MARKETTERS
9213 S. BALTIMORE
CHICAGO, IL 60617****ATTN: THOMAS PROCISSI**STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT SARAH PAVUK personally known to me to be
the **ASST. VICE** President of SOUTH CHICAGO BANK
corporation, and TIMOTHY J. FINLON personally known to me to be the **ASST. VICE PRESIDENT**
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such **ASST. VICE** President
and **ASST. VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of APRIL, 1997Commission expires: 7-8-2000**SCHEDULE A**

Notary Public

**SEE ATTACHED "SCHEDULE A"**

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SCHEDULE A

PARCEL 1A: THE WEST 118 FEET OF LOTS 38, 39, 40 AND 41 IN BLOCK 86 OF THAT CERTAIN SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTION 5 AND SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1B: PERMANENT AND PERPETUAL EASEMENT AND RIGHT OF WAY OVER AND ACROSS THE EAST 6 FEET OF THE WEST 118 FEET OF LOT 37 AND THE EAST 6 FEET OF THE WEST 118 FEET OF LOT 36 IN BLOCK 86, TO BE USED FOR RAILWAY SWITCH PURPOSES TO CONNECT WITH THE ILLINOIS CENTRAL RAILROAD ITS SUCCESSORS AND/OR ASSIGNS AND TO BE USED FOR NO OTHER PURPOSE, SAID TRACKS TO BE USED JOINTLY BY THE OWNERS OF LOTS 36, 37, 38 AND 39 IN BLOCK 86 AND THEIR GRANTEEES AS CREATED BY DEED RECORDED NOVEMBER 5, 1901 AS DOCUMENT 3170679.

PARCEL 2: LOTS 10 AND 11 IN THE RESUBDIVISION OF LOTS 1 TO 5 AND 42 TO 46, BOTH INCLUSIVE AND PARTS OF LOT 47 IN BLOCK 86 IN SOUTH CHICAGO, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF THE WEST 1/2 AND PARTS OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE AND THAT PART OF FRACTIONAL SECTION 6 SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY KNOWN AS: 9213 S. BALTIMORE CHICAGO, IL 60617
PTN: 26-06-412-005-0000 & 26-06-412-031-0000

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