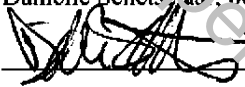


PREPARED BY / RETURN TO:
First American Title Insurance Company
Danielle Schetsler, aa: 801-261-2359



P.O. Box 571797
Salt Lake City, Utah 84157-1797
Ref No.: 455635-165797-SM
MERS MIN: 100857700004556350
Phone Number: 1-888-679-6377

SATISFACTION OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc. As Nominee For Stonegate Mortgage Corporation, Its Successors And Assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. As Nominee For Stonegate Mortgage Corporation, Its Successors And Assigns

Original Mortgagor: Michael C. Folkmann And Lauren Folkmann, Married

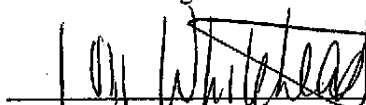
Recorded in Cook County, Illinois, on 03-11-2014 as Inst # 1407046044

Legal Description: See attached legal description

Date of Mortgage: 03-03-2014
Date of Satisfaction: 11-07-2014

Dated: 11-11-2014

Mortgage Electronic Registration Systems, Inc. As Nominee For Stonegate Mortgage Corporation, Its Successors And Assigns

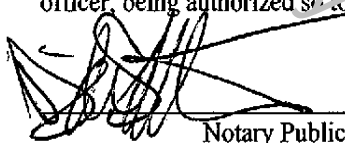
By: 

Lori Whitehead, Assistant Secretary

UNOFFICIAL COPY

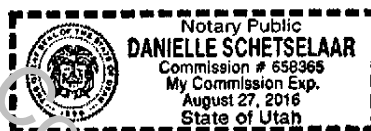
State of Utah
County of Salt Lake

This instrument was acknowledged and executed before me this 11 day of November, 2014 by Lori Whitehead who acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. As Nominee For Stonegate Mortgage Corporation, Its Successors And Assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public

Notary Public: Danielle Schetselaar
My Commission expires: 08-27-2016



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1419-2 AND PARKING SPACE P-13 IN ALEXANDRIA ON BELMONT CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 66 IN JOHN P. ALTGELDS SUBDIVISION OF BLOCKS 1,2,3,4,7 AND THE NORTH HALF OF BLOCK 6
IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER OF LINCOLN
AVENUE, IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM RECORDED MARCH 4, 2008
AS DOCUMENT 0806415043, FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP FOR ALEXANDRIA ON BELMONT CONDOMINIUMS RECORDED APRIL 1, 2008 AS
DOCUMENT 0809216037, SECOND
AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR ALEXANDRIA ON
BELMONT CONDOMINIUM RECORDED SEPTEMBER 11, 2008 AS DOCUMENT NUMBER
0825518061, CORRECTED SECOND AMENDMENT TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP FOR ALEXANDRIA ON BELMONT CONDOMINIUM
RECORDED OCTOBER 2, 2008 AS DOCUMENT NUMBER 0827618030 AND AS MAY BE AMENDED
FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY
DECLARATION OF EASEMENT FOR ACCESS RECORDED MARCH 4, 2008 AS DOCUMENT
0806415042.

CKA: 1419 W. BELMONT AVENUE, UNIT# 2, CHICAGO IL 60657

PIN# (S)

14-29-101-054-1006

14-29-101-054-1028

Cook County Clerk's Office