

APN #: 10201010201032
Prepared by: David Santa /AF
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** from **CITIMORTGAGE INC**, whose address is 1000 Technology Drive, O'Fallon, MO 63368 (*Assignor) to **MTGLQ INVESTORS, L.P**, whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: **OBAIDUL K. CHOWDHURY, HAZERA CHOWDHURY, husband and wife**
Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT**

Amount: \$ 202,400.00

Document Date: **NOVEMBER 15, 2005**

Date Recorded: **NOVEMBER 18, 2005**

Document/Instrument/Entry Number: **0532241033**

PIN: **10201010201032**

Property Address: **8630 FERRIS AVE., #506, MORTON GROVE, IL 60053**

Assigned: **Mortgage Electronic Registration Systems, Inc. Solely As Nominee For American Brokers Conduit to MTGLQ Investors, L.P. - date 11/4/2010 recorded 11/4/2010 doc# 1030857192**

Property more fully described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at _____, this 7th day of November, 2014.

CITIMORTGAGE, INC.

BY: Gayle Alexander

NAME: Gayle Alexander
TITLE: Assistant Vice President

STATE OF Maryland COUNTY OF Washington SS.

The foregoing instrument was acknowledged before me this 7th day of November, 2014, by Gayle Alexander, the Assistant Vice President at CITIMORTGAGE INC, on behalf of the company. He/She is personally known to me.

Sharon S. Kline
Notary Signature



SHARON S. KLINE
Washington County
State of Maryland
My Commission Expires Aug 2, 2017

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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EXHIBIT "A"**PARCEL 1:**

UNIT 500 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED
 ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.38 FEET OF THE NORTH 210 FEET AND THE EAST
 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN
 AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT
 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, A
 SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO THE
 NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART
 THERE OF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH
 LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET
 EASTERLY OF THE WEST LINE OF NORTHWEST 1/4 OF SECTION 20,
 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
 MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF
 THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF
 THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A
 POINT 27.38 FEET EASTERLY OF THE NORTHWEST 1/4 OF SECTION
 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
 PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS, WHICH
 SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
 CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED
 FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 16 AND 27,
 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 306, A
 LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY
 ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT

10041848

CITICAR/WL77/MTGLQ

Cook County, IL