Doc#. 1431848022 fee: \$50.00 UNOFFIC Ade: 11 14/2014 0 7:08 AM Pg: 1 of 1 dok County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from TIMOTHY S POWERS AND EILEEN M POWERS to MORTGAGE ELECTRONIC F.F.GISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, dated 08/24/2010 and recorded on 09/13/2010, in Book N/A, at Page N/A, and/or Document 1025646027 in the Reco der's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 25 AND THE SOUTH 1/2 OF LOT 26 IN BLOCK 2 IN GUNDERSON AND GAUGERS ADDITION TO OAK PARK, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 16-18-311-032-0000

Property Address: 1047 HOME AVE OAK PARK, IL 60304

Witness the due execution hereof by the owner and holder of said mor gage on 11/14/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

Vice President

State of LA Parish of Ouachita

Selethis Ken D

-16/4'S OFFIC On 11/14/2014, before me appeared Arlethia Reed, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public

Lifetime Commission

Loan No.: 1103575003

MIN: 100031200010461322

MERS Phone (if applicable): 1-888-679-6377