Doc#. 1431855073 fee: \$50.00

UNOFFIC Apate: 17/14/2013 fee: \$50.00

Doc#. 1431855073 fee: \$50.00

Apate: 17/14/2013 fee: \$50.00

Loc County Recorder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Kaverappa Padeyanda Indecomm Global Services 2925 Country Dr. St. Paul, Minnesota USA 55117

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

## Satisfaction of Mortgage

Date: November 12, 2014

Loan#: 3000947335 Invoice#: E2615958 Package#: 79631117 Document#: 5006768

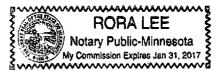
THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by WILLIE SMITH, UNMARKIED currently residing at 18709 GOVERNORS HWY, FLOSSMOOR, Illinois 60422, to US Bank National Association MCRTGAGEE, Dated March 10, 2014 and filed for record April 1, 2014, as Document Number 1409154042 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**See Attached Exhibit A for Legal D US Bank National Association	escription	PIN: 51-01-303-012-0000
Ву		
Youa Lee, Mortgage Officer		O//
STATE OF Minnesota	) .	1
COUNTY Ramsey	) SS	

The foregoing instrument was acknowledged before me this 12th day of November, 2014, by You's Lee the Mortgage Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

Rora Lee, Notary Public

My Commission Expires: January 31, 2017.



1431855073 Page: 2 of 2

County Clark's Office

## **UNOFFICIAL COPY**

## Exhibit A

PROPERTY ADDRESS: 18709 GOVERNORS HWY, FLOSSMOOR, IL 60422. LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 1 IN E.V. BUCHBAUM'S SUBDIVISION OF PART OF LOT 1 IN BRAEMAR, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 LYING EAST OF U.S. ROUTE 54 AND NORTH OF A LINE 200 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0914035165, OF THE COOK COUNTY, ILLINOIS RECORDS.

\*U05006768\*

6664 +1/12/2014 79631117/1