Return to:

Wilmington Savings Fund Society, FSB PO Box 447 Odessa, FL 33556

Prepared by: Matthew J. Kovacich Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, WI 53202

Loan No. 9500011679

TAX I.D. # 14-05 203-032-1001

Address: 5950 North Kermore, Unit 101, Chicago, IL 60660

ASSIGNMENT OF MORTGAGE

BMO Harris Bank National Association, as successor-in-interest to Mercantile National Bank of Indiana ("Assignor"), here'by grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 6, 2014 by and between Assignee (as defined below) and Assignor), to the order of Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Trustee of the Primestar-H Fund I Trust, whose address is PO Box 447, Odessa, Florida 33556 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Jeffrey E. MacDonald and Tammy A. MacDonald in favor of Assignor dated August 7, 2002, and recorded with the Recorder of Deeds of Cook County, Illinois on August 19, 2002, as Document No. 0020906136. encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all emcodments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 11th day of September, 2014.

BMO HARRIS BANK NATIONAL ASSOCIATION

By:___ Name:

Name: Gary Kaut

Title: Vice President

STATE OF WISCONSIN

)SS

COUNTY OF MILVAUKEE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Gary Kautzer, as Vice President of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this

day of September, 2014.

Notary Public

My commission expires

SHELLY L. Honkey Notary Lublic State of Wisconsin

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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

UNIT NUMBER 101 IN THE WINDSOR HOUSE CONDOMINIUM, AS DELINEATED 01 A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 AND THE SOUTH 25 FEET OF LOT 12, EXCEPT THAT PART, IF ANY FALLING IN THE NORTH 25 FEET OF LOT 12 IN BLOCK 14 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO TON G.
ATVIDED.

OR COOK COUNTY CLEARLY OFFICE THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 255709"1, TOGETHER WITH ITS UPDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.