

Return to:  
Wilmington Savings Fund Society, FSB  
PO Box 447  
Odessa, FL 33556

Prepared by:  
Matthew J. Kovacich  
Godfrey & Kahn, S.C.  
780 N. Water Street  
Milwaukee, WI 53202

Loan No. 950011679

TAX I.D. # 14-05-203-032-1001  
Address: 5950 North Kenmore, Unit 101, Chicago, IL 60660

**ASSIGNMENT OF MORTGAGE**

BMO Harris Bank National Association, as successor-in-interest to Mercantile National Bank of Indiana ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 6, 2014 by and between Assignee (as defined below) and Assignor), to the order of Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Trustee of the Primestar-H Fund I Trust, whose address is PO Box 447, Odessa, Florida 33556 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Jeffrey E. MacDonald and Tammy A. MacDonald in favor of Assignor dated August 7, 2002, and recorded with the Recorder of Deeds of Cook County, Illinois on August 19, 2002, as Document No. 0020906156, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

*[Signature on the following page]*



# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

UNIT NUMBER 101 IN THE WINDSOR HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 AND THE SOUTH 25 FEET OF LOT 12, EXCEPT THAT PART, IF ANY FALLING IN THE NORTH 25 FEET OF LOT 12 IN BLOCK 14 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 255709'1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office