Doc#. 1431808031 fee: \$50.00

| Doc#. 1431808031 fee: \$50.00
| Doc#. 114920140005 AM Pg: 1 of 2
| Ochk County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: AMY ELLIOTT

Loan Number: 0412764326

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco diag information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSE E AGUILAR, A MARRIED MAN AND DIANA S AGUILAR

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1120034022

Date of Note: <u>07/11/2011</u> Original Recording Date: <u>07/19/2011</u>

Legal Description: PARCEL 1:UNIT 304 IN PARK LYNN CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 15, 16, AND 17 OF GALITZ SUBDIVISION OF THAT PART OF LOT 10 LYING WEST OF THE NORTH AND SOUTH 1/4 SECTION LINE OF THE COUNTY CLERK'S DIVISION OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE 3RE PRINCIPAL MERIDIAN (BEING LOT "A" IN A FORMER SUBDIVISION OF PART OF SAID LOT 10), ALSO A STRIP OF LAND18.8 FEET IN WIDTH SOUTH OF AND ADJOINING SAID LOT, 10 IN COOK (OUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS FXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 30, 1977 AND KNOWN AS TRUST NUMBER 22537, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24113712, AS AMENDED BY DOCUMENT 24159557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING TROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THERE OF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLYNOIS.PARCEL 2:EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 IN AND TO PARKING AREA P-3, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED, AFORESAID IN COOK COUNTY, ILLINOIS.

PIN #: 13-19-422-005-0000 County: Cook County, State of IL

Property Address: 6556 W SCHOOL ST CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/13/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES
Title: Vice-President

1431808031 Page: 2 of 2

UNOFFICIAL COPY

State of OH) County of Hamilton

This instrument was acknowledged before me on 11/13/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W.Kleehamer Notary Public, State of Ohio Property of Cook County Clark's Office My Commission Expires 05-27-2019

Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires: