

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273-9276



Doc#: 1431819000 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/14/2014 08:33 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: 0411177702 "SPEETZEN" Lender ID: 0030100 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by CHRISTOPHER S SPEETZEN A MARRIED MAN and KATHLEEN R SPPETZEN A MARRIED WOMAN, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 12-02-2010 Recorded: 01-07-2011 as Instrument No. 1100755024, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Assessors/Tax ID No.: 13-12-418-019-1002

Property Address: 4851 N TALMAN AVE, UNIT 1, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

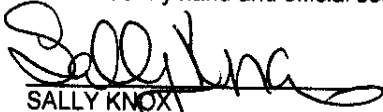
FIFTH THIRD MORTGAGE COMPANY  
On October 14th, 2014

By:   
AARON MARCHESKI, Mortgage Operations Officer

State of Ohio  
COUNTY OF HAMILTON

On October 14th, 2014, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared AARON MARCHESKI, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SALLY KNOX  
Notary Expires: 5/18/2016



Prepared By: AMY ELLIOTT, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227, 800-972-3030

yes  
m  
N  
N  
yes  
yes  
Ed

**UNOFFICIAL COPY**

File Number: 10-1119

**EXHIBIT "A"****LEGAL DESCRIPTION**

UNIT 1 IN 4851 TALMAN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 37 IN THE SUBDIVISION OF THE WEST 52 FEET OF LOT 46 AND ALL OF LOTS 49, 52, AND 55 OF SHACKFORD'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 17, 2000, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 00354559, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

13-12-418-019-1002

 StreamLine Form Legal Description - Exhibit "A" © Rev. 12/3/2010 10:07:00 AM