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STATE) OF ILLINOIS)

DEPARTMENT OF FINANCE

RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/14/2014 01:50 PM Pg: 1 of 2

1431819136 Fee: \$40.00

CITY OF CHICAGO

COUNTY) **OF** C OO K

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. FOWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,221.29 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 07-15505285 upon the hereinafter described premises to wit.

"SEE EXHIBIT A"

Commonly known as: 2638-40 N Talman Ave.

Chicago, Illinois

Acct. No: 486462-486462

CITY OF CHICAGO

A Municipal Corporation

Thomas H. Powers, Commissioner

Department of Water Management

"OFFICIAL SEAL" BARBARA J. COLLIER NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/7/2017

Department of Finance/Water Billing & Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day,

November 7, 2014

FNT 5202/018-003 mail to William Eldud 1290 E Elm Wheaton II 40189

121 NORTH LASALLE STREET, ROOM 107A, CHICAGO, ILLINOIS 60602-1288

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UOC

FIDELITY NATIONAL TITLE INSURANCE COMPANY



CITY: CHICAGO

20 N. CLARK - SUITE 220, CHICAGO, ILLINOIS 60602

PHONE: (312) 621-5000

(312) 621-5033 FAX:

ORDER NUMBER:2011

052021018

STREET ADDRESS: 2638 N TALMAN AVENUE

COUNTY: COOK

TAX NUMBER: 13-25-410-015-0000

LEGAL DESCRIPTION:

LOT 5 AND THE SOUTH 1/2 OF LOT 4 IN BLOCK 10 IN HARRIET FARLIN'S SUBDIVISION OF THE SO, MERIL
TODOSTAL OF COOF COUNTY CLOTH'S OFFICE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE

THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.