**UNOFFICIAL COPY** 

Recording Requested By: HSBC CONSUMER LENDING

When Recorded Return To: MORTGAGE RELEASE HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD BRANDON, FL 33510



Doc#: 1431829005 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 11/14/2014 09:44 AM Pg: 1 of 2

Office

\*0017999178\*

## RELEASE OF MORTGAGE

HSBC CONSUMER LENDING #.0017999178 "ANDERSON" Cook, Minois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESELTS "nat Household Finance Corporation III holder of a certain mortgage, made and executed by ERMA JEAN ANDERSON AND PEVON LOVE, MARRIED, originally to HOUSEHOLD FINANCE CORPORATION III, in the County of Cook, and the State of Illinois, Dated: 02/27/2008 Recorded: 03/04/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0806408022, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 IN BLOCK 31 IN ROBERT AND EMIL HART S RESUBDIVISION OF LOTS 29 TO 33, BOTH INCLUSIVE, IN BLOCK 31 OF WEST AUBURN, A SUBDIVISION OF BLOCKS 17 TO 20 AND 29 TO 32 OF THE SUBDIVISION THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, (EXCEPT THE NORTH 99 FEET THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINGIS. TAX MAP OR PARCEL IN NO.: 20-29-430-005-0000

Assessor's/Tax ID No. 20-29-430-005-0000

Property Address: 7817 S PEORIA, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Household Finance Corporation III On October 30th, 2014

Jonathan Pedraza, VP & Asst Secy, Administrative Services Division Seal OF

1431829005 Page: 2 of 2

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Hillsborough

On October 30th, 2014, before me, TINA BUSLER, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Jonathan Pedraza, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 04/08/2017 #FF006004

(This area for notarial seal)

Prepared By:

336 G.

COOK COUNTY CRAFTS OFFICE Jonathan Pedraza, HSBC CONSUMER LE'IDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180