19/2

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Doc#: 1431835035 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/14/2014 10:36 AM Pg: 1 of 3

Prepared by: Salvatore J. Parenti 2 W. Talcott Rd., Suite 7 Park Ridge, JŁ 60068

Record and Return to: Kathleen Widuch 208 Wisner St. Park Ridge, IL 60068

Mail Subsequent Tax Bills to:
Sargon Merzital d Diane Marciszewski
8650 N. Sherme Ad. Unit 203 656 DURSEY LANE
Niles, IL 60714 DE SPLAINES. IL 600 16

CT ACE 140000 PK

TRUSTEE'S DEED

The GRANTOR, **SANDRA LIS**, as Trustile of the Sandra Lis Trust, under Trust Agreement dated July 23, 2007, of 8650 N. Shermer Rd. Unit 203, Niles, it 60714, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, in hand paid does hereby convey and WARRANT to **SARGON MERZA and DIANE MARCISZEWSKI**, of 650 Dursey Ln., Des Plaines IL 60016, not as Tenants in Common, but as **JOINT TENANTS** with right of survivorship, to have and to hold fore ver all right, title and interest in the following described real estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Numbers: 10-19-107-076-1013

Property Address: 8650 N. Shermer Rd. Unit 203, Niles, IL 60714

Subject, however, to general real estate taxes not due and payable at the time of closing, and all instruments, covenants, restrictions, applicable zoning laws, ordinances, and regulations of record.

Dated this 5th day of September 2014.

SANDRA LIS, Trustee

STATE OF ILLINOIS COUNTY OF COOK

REAL ESTATE TRANSFORM REAL ESTATE TRANSFORM REAL ESTATE TRANSFORM RELIEF BUT TO THE REAL ESTATE TRANSFORM REAL ESTATE REAL E

I, the undersigned, a Notary Public in and for said County and State, do hereby dertify that **SANDRA LIS**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of September 201

Notary Public

OFFICIAL SEAL
MARIE E CLARAGE

30" RY PUBLIC - STATE OF ALLBOOK
MY COMMISSION EXPERIMENTS

1431835035D Page: 2 of 3

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 ACE

ACE140023 FSA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS (CONTINUED):

PARCEL 4:

THAT PART OF LOT 17 IN CHESTERFIELD NILES RESUBDIVISION UNIT 3 BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES NORTHERLY OF A STRAIGHT LINE DRAWL FROM A POINT ON THE WEST LINE OF SAID LOT 17 WHICH IS 41.34 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 17 TO A POINT IN THE CENTER LINE OF THE VACATED ALLTY LYING WESTERLY OF AND ADJOINING LOT 7 IN DEMPSTER PARK ADDITION (ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1928, AS DOCUMENT 9983855) SAID POINT BEING 15.21 FEET NORTHERLY OF THE SOUTHERLY LINE OF SAID LOT 7 EXTENDED WESTERLY, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION MADE BY ASSOCIATED BANK, AS TRUSTEE UNDER TRUST AGREEMENT (AT):D JULY 1, 1996 AND KNOWN AS TRUST NUMBER 1874 AND RECORDED AS DOCUMENT NUMBER 97083933, AS AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED PERCENTAGE INTERES (I) THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING PARKING SPACE P15 AND STORAGE SPACE S15, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATACHED AS EXHIBIT "A" TO THE DECLARATION OF OXFORD RUN CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 97083933.

REAL ESTATE TRANSFER TAX			23-Oct-20 4
		COUNTY:	85.00
		ILLINOIS:	170.00
		TOTAL:	255.00

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UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401

ACE140023 FSA

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL A:

UNIT NUMBER 203 IN THE OXFORD RUN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 TO 6 AND 11 TO 14 IN DEMPSTER PARK ADDITION BEING A SUBDIVISION OF LOT 4 (EXCEPT PART TAKEN FOR DEMPSTER PARK, A SUBDIVISION OF THE NORTH 660 FEET THEREOF), ZEASURED ON THE WEST LINE THEREOF IN DILG'S SUBDIVISION OF THAT PART OF THE WEST FLACTIONAL HALF LYING NORTH OF THE SOUTH 18.63 CHAINS EXCEPT THE SOUTH 1 ROD OF THAT 'ARI LYING WEST OF THE OLD TELEGRAPH ROAD AND THAT PART OF THE EAST HALF LYING WEST O' THE NORTH BRANCH ROAD AND NORTH OF THE SOUTH 18.63 CHAINS (EXCEPT THE NORTH 3 25 CHAINS THEREOF) ALL BEING IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NILES, IM COOK COUNTY, ILLINOIS.

PARCEL 2:

THE E 1/2 OF VACATED 16 FOOT WID: NORTHWESTERLY - SOUTHWESTERLY ALLEY LYING WEST OF AND ADJOINING LOTS 1 TO 6 IN DEMPSTER PARK ADDITION AFORESAID; ALSO THE NORTH 1/2 OF VACATED 16 FOOT WIDE EAST-WL: I ALLEY LYING SOUTH OF AND ADJOINING LOTS 11 TO 14 IN DEMPSTER PARK ADDITION AFORES.ID - ALSO THE WEST 1/2 OF VACATED 16 FOOT WIDE NORTHWESTERLY - SOUTHWESTERLY ALLEY LYING EAST OF AND ADJOINING LOT 11 AND THE EAST LINE OF LOT 11 EXTENDED SOUTH TO THE SOUTH LINE OF THE NORTH 1/2 OF EAST WIDE ALLEY SOUTH AND ADJOINING LOT 11 IN DIMPSTAR PARK ADDITION AFORESAID; IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 AND THE EAST 1/2 OF THE VACATED 16 FOOT WIDE NORTHWESTERLY - SOUTHWESTERLY ALLEY LYING WEST OF AND ADJOINING SAID LOT 7 EXCEPTING PROPERTOR THAT PART DESCRIBED AS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE WESTERLY ALONG THE SOUTHERLY LINE AND SAID SOUTHERLY LINE EXTENDED WISTERLY OF SAID LOT A DISTANCE OF 115.9 FEET TO THE CENTER LINE OF THE VACATED ALLE WESTERLY OF AND ADJOINING LOT 7; THENCE NORTHERLY ALONG THE CENTER LINE OF SAID VACATED ALLEY A DISTANCE OF 16.31 FEET; THENCE EASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 117.04 FEET TO THE POINT OF BEGINNING IN DEMPSTER PARK ADDITION BEING A SUBDIVISION OF LOT 4 (EXCEPT PART TAKEN FOR DEMPSTER PARK, A SUBDIVISION OF THE NORTH 660 FEET THEREOF), MEASURED ON THE WEST LINE THEREOF IN DILG'S SUBIL'ISION OF THAT PART OF THE WEST FRACTIONAL HALF LYING NORTH OF THE SOUTH 18.63 CHAINS EXCEPT THE S 1 ROD OF THAT PART LYING WEST OF THE OLD TELEGRAPH ROAD AND THAT PART OF THE EAST HALF LYING WEST OF THE NORTH BRANCH ROAD AND NORTH OF THE SOUTH 18.63 CHAINS (EXCEPT THE NORTH 3.25 CHAINS THEREOF) ALL BEING IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NILES, IN COOK COUNTY, ILLINOIS.

CONTINUED ON NEXT PAGE

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