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Recording Requested and Prepared By:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
AHMANDA B. MACIAS



Doc#: 1432144017 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/17/2014 10:28 AM Pg: 1 of 3

And When Recorded Mail To:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 1000312-0001109692-9 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4056716RL1



Loan#: 2000074845

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LUMMEZEN MONDAL

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BANKINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 24, 2013 Recorded on: OCTOBER 31, 2013 as Instrument No. 1330408137 in Book No. --- at Page No. ---

Property Address: 33 W ONTARIO ST UNIT 52D, CHICAGO, IL 60654-0000

County of COOK, State of ILLINOIS

PIN# 17-09-234-043-1673 & 17-09-234-043-1500

Legal Description: See Attached Exhibit

S yes
P B
S 1
M the
SC yes
E yes
MT

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Loan#: 2000074845 Srv#: 4056716RL1

Page 2

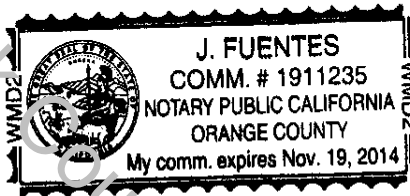
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOV 03 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

By: 
Craig Davenport, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On NOV 03 2014 before me, J. Fuentes, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): J. Fuentes



Orange County Clerk's Office

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STREET ADDRESS: 33 W. ONTARIO ST. UNIT 52D
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-09-234-043-1673

LEGAL DESCRIPTION:

UNIT(S) 52-D AND P10-W34 IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTTS ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.