## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED

MAIL TO: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527

NAME OF GRANTEE & TAXPAYER: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT C/O MICHAELSON, CONNOR AND BOUL 4400 WILL ROGERS PARKWAY SUITE 300 OKLAHOMA CITY, OK 73108



Doc#: 1432145054 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Affidavit Fee: \$2.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 11/17/2014 12:16 PM Pg: 1 of 4

THIS INDENTURE, made this 2 day of JUM , 2014, between GRANTOR (S), BANK OF A'MERICA, N.A., an association organized and existing under the laws of the United States of America with its principal office and place of business located at 16001 N. DALLAS PARKWAY, ADDISON, TX 75001, TX08-044-03-06, and duly authorized to transact business in the State of Texas, party of the first part and, THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, HEREINAFTER REFERRED TO AS GRANTEE, in the State of Oklahoma, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, by the party of the second part, the receipt whereof is herery acknowledged, and pursuant to authority of the Board of Directors of said association, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and State of Illinois, known and described as follows, to wit:

LOT 10 IN BLOCK 176 IN THE HIGHLANDS AT HOLFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT NUMBER 18021928 IN THE OFFICE OF THE RECORDER IN COOK COUNTY, ILLINOIS.

Together with all and singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, render, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second party, their heirs and assigns forever, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by through or under it, WILL WARRANTY AND DEFEND, subject to:

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Any outstanding general real estate taxes, any special assessments; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit.

Permanent Index No: 07-09-405-010

Property Address: 1595 JEFFERSON ROAD, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Vice President, the day and year first above written.

BANK OF AMERICA, N.A.			
BY: (Mellos) - Franciscus 7/20/14  Charles James Franciscus Assistant Vice President (AVP)			
Charles James Franciscus Assisfant vice President (AVP)			
ATTEST: Jache Clery 7.22.14			
Jaclynchristina Szymanski Assistant vice president (AVP)			
STATE OF KINSY WALL			
) SS			
COUNTY OF Alleghony			
I, the undersigned, a notary public in and for the County and State aforesaid, DO HEREBY			
CERTIFY that howes trinks from 500 known to me to be the AVP of and Alwelica N.A., an association and allynorising symmetric known to me to be the			
of said association, and known to me to be the same persons whose names			
are subscribed to the foregoing instrument, appeared before me this day in person, and proved to me through satisfactory evidence of identification, which were the literature of the through satisfactory evidence of identification, which were the literature of the satisfactory evidence of identification, which were the literature of the satisfactory evidence of identification, which were the satisfactory evidence of identification is satisfactory evidence of identification.			
such AUP and AVP , they signed and delivered the said instrument			
and caused the corporate seal of said association to be affixed ther no, pursuant to the authority, given by the Board of Directors of said association as their free and voluntary act, and as the free			
and voluntary act and deed of said association, for the uses and purpose therein set forth.			
Given under my hand and notary seal, this 22 day of 50/4, 20/4.			
Notary Public			
My commission expires 3-2 27 2016			
COMMONWEALTH OF PENNSYLVANIA			
NOTARIAL SEAL Christopher J Kopp, Notary Public			
South Fayette Township, Allegheny County My Commission Expires June 27, 2016			

1595 Jefferson Road, Hoffman Estates, IL 60195

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# **UNOFFICIAL COP**

COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provisions of

Paragraph E

Real Estate Transfer Act

35 ILCS 200/31-45

Date:

Signature:

**Daniel Walters** 

Return to:

Prepared by: Matt Moses ARDC #6278082

Codilis & Associates, P.C. 15W030 North Frontage Road

Burr Ridge, IL 60527

Our File: 14-12-13263



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## **UNOFFICIAL COPY**

File # 14-12-13263

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated November 13, 2014	Signature: Granto	or or Agent	
Subscribed and sworn to before me  By the said Agent  Date 11/13/2014  Notary Public The Grantee or his Agent affirms and verific	OFFICIAL SEAL JACKIE M NICKEL NOTARY PUBLIC - STATE OF ILLIANDED AND COMMISSION EXPERIES A LANGE OF THE COMMISSION EXPERIES AND THE COMMISSION EXPERI	Daniel Walters ARDC# 6270792  hown on the Deed or	
Assignment of Beneficial Interest in a least of foreign corporation authorized to do busines partnership authorized to do business or acquerecognized as a person and authorized to do business of State of Illinois.  Dated November 13, 2014	ss or acquire and hold title to real estate in ousiness or acquire title to real estate.  Signature:	al estate in Illinois, a Illinois or other entity	
Notary Public	OFFICIAL SEAL JACKIE M NICKEL NOTARY PUBLIC - STATE OF BLUNCIS TO COMPRISION ENGINEER OF THE	Daniel Walters ARDC# 6270792	
Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent			

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

offenses.