When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:100001414511258510 PIN # 25-05-113-034-6290

KNOW ALL MEN BY 1HESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. the holder of a certain mortgage executed by LLOYD STAPLES AND BRENDA STAPLES bearing the day of 12/21/2001, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0020148557, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK,

State of Illinois as follows (if needed), to wit.

THE NORTH 1/3 OF LOT 18 AND THE SOUTH 1/3 OF LOT 19 IN BLOCK 6 IN E.L. BRAINERDS RE-SUBDIVISION OF BLOCKS 1 TO 8 IN CLUSIVE AND 11 IN W.O. COLE'S SUBDIVISION OF THE EAST ONE HALF OF THE NORTHWEST QUARTER (EXCEPT THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTH WEST QUARTER) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEDIAN, IN COOK COUNTY, ILLINOIS.

Ingrid Whitty VICE PRESIDENT

MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 24947840 _8 HELOC T1014114911 [C-1] SPOIL1





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IRA D. BROWN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION

NOTARY ID# 16206