Prepared by and after Recording Return to:	*RHSP:\$9.00 RPRF:\$1.00 FEES Applied
Monica Navarro Second Federal Savings, A Division of Self-Help Federal Credit Union 3960 W 26 th St Chicago, IL 60623 773-277-8500	<pre> /)))))))))</pre>
100063165 Assessor's Property Tax Parcel/Account Number:)Above This Line Reserved For Official Use Only

Date: 11/17/2014/12:08 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Name and Address of Assignor.
Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago 1601 Bryan Street
Dallas, Texas 75201

16261180040004

Name and Address of Assignee: Self-Help Federal Credit Union, a corporation organized and existing under an Act of Congress 301 West Main Street Durham, NC

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to Self-Help Federal Credit Union, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described martgage:

Date of Mortgage:	5/8/2002
Executed by (Mortgagor(s)): JOSE A. GUTIERREZ & BLANCA E. GUTIERREZ
To and in favor of (Mortga	gee): Second Federal Savings & Loan Association of Chicago
Filed of Record: In Book	, Page1 of 16,
PIN	16 26 118 004 0000
Document/Inst. No.	020594685 , in the Recorder's Office
of Cook	County, Illinois, on 5/24/2002
Property: As described i	n the Mortgage.
• •	
Given: to secure a certain P	romissory Note in the amount of \$350,000
payable to Mortgagee.	·

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

UNOFFICIAL COPY

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 16th day of April, 2013.

Federal Deposit Insurance Corporation
As Receiver for
Second Federal Savings & Loan Association
of Chicago

By:

Signature and Title

Randy Chambers, Attorney-in-Fact

Witness:

State of Illinois County of Cook

The foregoing instrument was acknowledged before me this io day of April, 2013 by Randy Chambers, Attorney-in-Fact of Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago.

"OFFICIAL SEAL"

"OFFICIAL SEAL"
KATHLEEN M. TAPPER
Notary Public, State of Illinois
Commission Expires May 13, 2013

Commission No. 275695

Notary Public

Printed Name: KATHLEEN IN TAPPER

My Commission Expires:

1432147186 Page: 3 of 3

UNOFFICIAL CO

LOT 28 IN SUBDIVISION OF BLOCK 12 OF S.J.GLOVER'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-26-118-004-(00)

which currently has the address of

2513 S PULASKI, CHICAGO

(Sizeri)

(City)

Illinois

60623

("Property Address");

Coot County Clart's Office