

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **SCOTT E MC CORKLE, INDIVIDUALLY AND AS TRUSTEE OF THE SCOTT E MC CORKLE TRUST, DATED OCTOBER 30, 2002** to **JPMORGAN CHASE BANK, N.A.** , dated **12/07/2011** and recorded on **12/16/2011** , in Book **N/A** , at Page **N/A** , and/or Document **1135046057** in the Recorder's Office of Cook County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-29-407-105-1040**

Property Address: **2700 N HALSTED ST PO9 CHICAGO IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 11/17/2014.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

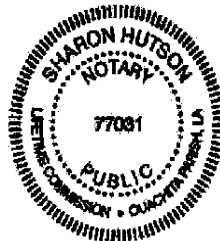
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **11/17/2014** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1610316219

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No: 1610316219

EXHIBIT A

PARCEL 1:

UNIT PH-9 IN THE 2700 CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 7, BOTH INCLUSIVE, IN H. O. MC DAID'S SUBDIVISION OF THE SOUTH HALF OF THE EAST 5 ACRES OF OUTLOT 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020723157, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-27 AND S-36, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020723157.

Property of Cook County Clerk's Office