Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ROBERT P BYRNE AND KIM M BYRNE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., dated 07/08/2011 and recorded on 07/20/2011, in Book N/A, at Page N/A, and/or Document 1120133052 in the Recorder's Office of Cook County, State of Illinois, Joes hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 127 IN F.A. HILL'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 24-24-212-011-0000

Property Address: 11233 S MAPLEWOOD AVENUE CHICAGO, IL 60655

Witness the due execution hereof by the owner and holder of said mor grige on 11/17/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Amy Kight

Vice President

State of LA Parish of Quachita

-1014's Office On 11/17/2014, before me appeared Amy Kight, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1167419278

MIN: 100196399001550746

MERS Phone (if applicable): 1-888-679-6377