UNOFFIC	Date: 11/17/2014/12:29 PM Pg: 1 of 3
Prepared by and after Recording Return to:	*RHSP:\$9.00 RPRF:\$1.00 FEES Applied )
Monica Navarro Second Federal Savings, A Division of Self-Help Federal Credit Union 3960 W 26 <sup>th</sup> St Chicago, IL 60623 773-277-8500	) ) ) ) )
100074385 Assessor's Property Tax Parcel/Account Number:	)Above This Line Reserved For Official Use Only

## ASSIGNMENT OF MORTGAGE

Name and Address of Assignor.

1634204033000

Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago 1601 Bryan Street Dallas, Texas 75201 Name and Address of Assignee:

Doc#. 1432147280 fee: \$52.00

Self-Help Federal Credit Union, a corporation organized and existing under an Act of Congress 301 West Main Street Durham, NC

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to Self-Help Federal Credit Union, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described martgage:

Date of Mortgage: Executed by (Mortgagor(s)):	5/28/2008  JESUS ANGEL & MARIA SOCORRO ANGEL
Everaged of friends for	
To and in favor of (Mortgage	ee): Second Federal Savings & Loan Association of Chicago
Filed of Record: In Book	, Page 1 of 18 ,
PIN	16 34 204 033 0000
Document/Inst. No.	)817935061 , in the Recorder's Office
of Cook	County, Illinois, on 6/27/2008
Property: As described in	the Mortgage.
Given: to secure a certain Propayable to Mortgagee.	emissory Note in the amount of \$130,000

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

1432147280 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 14<sup>th</sup> day of May, 2013.

Federal Deposit Insurance Corporation
As Receiver for
Second Federal Savings & Loan Association
of Chicago

By: \_

Signature and Title

Randy Chambers, Attorney-in-Fact

Witness:

State of Illinois County of Cook

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of May, 2013 by Randy Chambers, Attorney-in-Fact of Federal Deposit Insurance Corporation 25 Receiver for Second Federal Savings & Loan Association of Chicago.

OFFICIAL SEAL
KATHLEEN M TAPPER
NOTARY PUBLIC - STATE OF ILLINOIS
(SEA) MY COMMISSION EXPIRES 05/29/17

Notary Public

Printed Name: KATHLEEN M TAPPER

My Commission Expires:

1432147280 Page: 3 of 3

## **UNOFFICIAL COPY**

## [Name of Recording Jurisdiction]

LOT 6 IN E.C. PANOS' RESUBDIVISION OF LOTS 23 TO 46 INCLUSIVE IN BLOCK 1 AND LOTS 27. TO 34 INCLUSIVE IN BLOCK 2 IN HORACE P. HUGHES SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1921 AS DOCUMENT NUMBER 183871, IN COOK COUNTY, ILLINOIS.

PIN 16-34-204-033, VOLUME 580

which currently has the address of 3128 STULASKI RD

[Strop

CHICAGO

[City]

, Illinois

50923 |Tip\_Code| ("Property Address"):

Clart's Office