Doc#. 1432147292 fee: \$50.00 UNOFFIC Ade: 11/17/2014/12:35 PM Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

## When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL JOUNLAN AND KATHRYN M QUINLAN to JPMORGAN CHASE BANK, N.A. , dated 04/29/2014 and recorded ca 05/15/2014, in Book N/A, at Page N/A, and/or Document 1413515082 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE FOLLOWING DESCRIBED REAL ENTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 5 IN BLOCK 4 IN GRAYLAND, A SUBDIVISION IN THE NORTHWEST 1/4 (EXCEPT THE 10 ACRES IN THE NORTHEAS) CORNER THEREOF) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax/Parcel Identification number: 13-22-110-017-0000

Property Address: 3836 N KOSTNER AVE CHICAGO, IL 626-1-2850

Witness the due execution hereof by the owner and holder of said mor gage on 11/17/2014.

JPMORGAN CHASE BANK, N.A.

arcola Freeman

Arcola Freeman

Vice President

State of LA Parish of Ouachita

Jont's Office On 11/17/2014, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 00414830082980

MANUAL POPULAR

MIN:

MERS Phone (if applicable): 1-888-679-6377