Doc#. 1432148007 fee: \$50.00 UNOFFIC Apate: 11/17/2014/09:30 AM Pg: 1 of 2 County Resolder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Citi Loan No 0683256550

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAG CORPORATION, WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, ass gr., transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon 1.5 CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS P.O. BOX 692408, SAN ANTONIO, TX 78265-2408 (800)561-4567, ITS SUCCESSORS AND/OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/15/1994, and made by BRYON CUSHMEER AND TRINA MAXEY to GREATER CHICAGO MORTGAGE CORPORATION and recorded 11/23/1994 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument #94-992609

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 29-09-112-012-0000, 29-09-112-013-0000, 29-09-112-035-0000

Property is commonly known as: 434 CALUMET BOULE VARD, HARVEY, IL 60426.

Dated this 14th day of November in the year 2014

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE CORPORATION

TYLER DRIVER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 14th day of November in the year 2014, by Tyler Driver as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing incrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VIVLALOBOS - NOTARY PUBLIC

COMM EXPIRES: 10/02/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 23743177 -- MSR-2014-11-01-CARR DOCR T1414113509 [C-2] EFRMIL1



\*D0008352732\*

1432148007 Page: 2 of 2

## **UNOFFICIAL COPY**

## 'EXHIBIT A'

LOT 13, 14 AND 15 (EXCEPT THE SOUTH 68 FEET THEREOF OF LOT 15) SAID SOUTH 68 FEET OF LOT 15 BEING THAT PART OF SAID LOT 15 LYING SOUTH OF A LINE RUNNING FROM A POINT IN THE EASTERLY LINE OF SAID LOT 15 WHICH IS 68 FEET NORTHERLY FROM THE SOUTHEAST CORNER OF SAID LOT 15 TO A POINT IN THE WESTERLY LINE OF SAID LOT 15 WHICH IS 68 FEET NORTHERLY FROM THE SOUTHWEST CORNER OF SAID LOT 15, ALL IN BLOCK L IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CALUMET RIVER AND WEST OF ILLINOIS CENTRAL RAILROAD AND ALL OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CALUMET RIVER, EXCEPT THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THORTON ROAD AND EXCEPT ALSO THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



