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Doc#: 1432156058 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/17/2014 12:48 PM Pg: 1 of 3

RELEASE OF MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE RESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STILES ANDERSON AND NICOLE E. ANDERSON and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 3RD day of SEPTEMBER, 2010 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No., 1027108000 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-101-051-1002

Address (es) of premises: 3933 NORTH GREENVIEW AVENUE, CHICAGO, IL. 60613

Customer Mailing Address: SAME

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Witness our hands, this 6TH day of NOVEMBER, 2014

FIRST MIDWEST BANK

Haremia Parry

Its:

Vice President

Bv:

Donna L. Parton

Its:

Loan Operations Officer

This instrument was prepared by:

First Midwest Bank P.O. Box 9003 Gurnee, IL 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth

GIVEN under my hand and notary seal this

Commission Expires

MAIL TO: FIRST MIDWEST BANK P.O.BOX 9003

GURNEE IL 60031

4999952261/DC/CUST

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EXHIBIT A

SITUATLD IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1 UNIT 2 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED KEAL ESTATE: THE SOUTH 1/2 OF LOT 25 IN BLOCK 2 IN LAKE VIEW HIGH SCHOOL SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT NUMBER 0021002834, ANI AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P2 AND S2, LIMITED COMMON ELEMENTS, AS DELINFATED IN THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECOPDED AS DOCUMENT NUMBER 0021002834.

Permanent Parcel Number: 14-20-101-031-1502 STILES ANDERSON AND NICOLE E. ANDERSON, HIS WIFE, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY

3933 NORTH GREENVIEW AVENUE. CHICAGO IL 60613