

UNOFFICIAL COPY



GIT (11-6)

40012514 '13

Doc#: 1432157116 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/17/2014 09:35 AM Pg: 1 of 3

MAIL TO:

FRANK OCHAL
5433 N. ASHLAND AVE.
CHICAGO, IL 60640

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 29 day of August, 2014., between **Fannie Mae a/k/a Federal National Mortgage Association, (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Rene Garcia* (3130 W Walton #4, Chicago, IL 60622)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

** Married to.*
SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **16-02-216-007-0000**

PROPERTY ADDRESS(ES): **3541 West Hirsch, Chicago, IL, 60651**

REAL ESTATE TRANSFER TAX	28-Oct-2014
	CHICAGO: 652.50
	CTA: 261.00
	TOTAL: 913.50

16-02-216-007-0000 | 20140801625366 | 1-602-026-624

REAL ESTATE TRANSFER TAX	28-Oct-2014
	COUNTY: 43.50
	ILLINOIS: 87.00
	TOTAL: 130.50

16-02-216-007-0000 | 20140801625366 | 0-056-818-816

3

UNOFFICIAL COPY

Fannie Mae a/k/a Federal National Mortgage Association

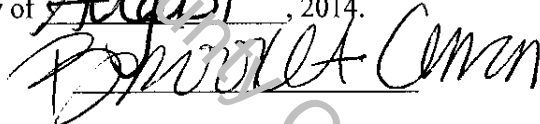


By: Pierce & Associates, P.C.
As Attorney in Fact
Eddy Copot

STATE OF IL)
COUNTY OF Cook) SS

I, **Brooke A. Cowan** the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that **Eddy Copot**, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/re subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Signed or attested before me on 29 day of August, 2014.

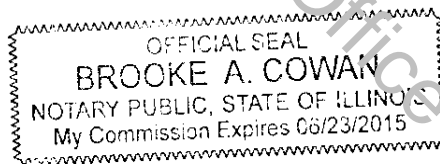


NOTARY PUBLIC

My commission expires

6/23/15

This Instrument was prepared by
Amanda Griffin/PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Rene Garcia
3541 W. Hirsch St.
Chicago IL 60651

UNOFFICIAL COPY

EXHIBIT A

LOT 166 IN DICKEY'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 2,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property address: 3541 West Hirsch Street, Chicago, IL 60651
Tax Number: 16-02-216-007

Property of Cook County Clerk's Office