

ABOVE SPACE FOR RECORDER'S USE ONLY

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**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by WILLIAM G. SPRINGER AND ANDREA L. BUSHALL, HUSBAND AND WIFE, dated **06/17/2005** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **0518016048**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

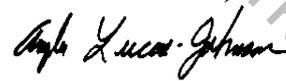
Property Address: **2706 ASBURY AVE EVANSTON, IL 60201**

PIN: **05-35-312-009-0000**

Legal Description: **Lot 11 (except the North 28 feet), Lot 12 and Lot 13 (except the South 50 feet) in Block 2 in the subdivision of Blocks 2 and 3 in Rost and Grants Subdivision, being a subdivision of the North 1,266 feet of the East 1/2 of Lot 19 in George Smith's Subdivision of the South Section (except the North 240 acres) in Quilmette Reservation, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

WITNESS my hand this date of 11/17/2014.

**Bank of America, National Association**



Angela Lucas-Johnson  
Assistant Vice President

STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Bank of America, National Association.

Date: **11/17/2014**

L. GAIL ISLEY  
Electronic Notary Public  
Alamance County  
State of North Carolina  
My Commission Expires 5/26/15



L. Gail Isley, Notary Public

WILLIAM G SPRINGER  
2706 ASBURY AVE  
EVANSTON IL 60201

**Document Prepared By and  
When Recorded Return To:**  
ReconTrust Company, N.A.

# UNOFFICIAL COPY

4161 Piedmont Pkwy  
Mail Stop: NC4-105-01-32  
Greensboro NC 27410  
(800)540-2684

Property of Cook County Clerk's Office