

RECORDING REQUESTED BY / RETURN TO:

First American Title Insurance Company
181 East 5600 S, #330
Murray, UT 84107
427214



MERS MIN: 1002935-0000101565-3; 888-679-MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., As Nominee For Chicago Financial Services Inc., Its Successors And Assigns, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., As Nominee For Chicago Financial Services Inc., Its Successors And Assigns

Original Mortgagor: Kelly Nyhan, an unmarried woman

Recorded in Cook County, Illinois, on 12/16/2013

as Inst # 1335033130

Date of Mortgage: 11/07/2013

Property Address: 17-04-121-088-1063

Legal Description:

PIN#: 17041210881063

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
11/14/2014

Mortgage Electronic Registration Systems, Inc., As Nominee For Chicago Financial Services Inc., Its Successors And Assigns

By: *Paul Richards*

Paul Richards, Assistant Secretary

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 11/14/2014 by Paul Richards who acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., As Nominee For Chicago Financial Services Inc., Its Successors And Assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Lori Whitehead

Notary Public

My Commission expires: 10/30/2017



UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT NUMBER C47, IN THE HOMES OF N. MOHAWK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 6 (EXCEPT THE NORTH 24.96 FEET THEREOF) IN THE SUBDIVISION OF LOT 1 IN BLOCK 5 IN STATE BANK OF ILLINOIS SUBDIVISION THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO THAT PART OF LOT 1 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE EAST 18.0 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO LOT 3 (EXCEPT THE EAST 18.0 FEET THEREOF) IN ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE EAST 18 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO THE NORTH 23.78 FEET OF THE WEST 1/2 OF LOT 4 (EXCEPT THE EAST 18.0 FEET OF SAID WEST 1/2 IN ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 22, 1997 AS DOCUMENT NUMBER 97046807, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.