

RECORDING REQUESTED BY / RETURN TO:

First American Title Insurance Company
181 East 5600 S, #330
Murray, UT 84107
448000



MERS MIN: 100857700004480007; 888-679-MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., As Nominee For Stonegate Mortgage Corporation, Its Successors And Assigns, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., As Nominee For Stonegate Mortgage Corporation, Its Successors And Assigns

Original Mortgagor: Chung S. Oh and Chong Cha Oh, as joint tenants

Recorded in Cook County, Illinois, on 2/14/2014

as Inst # 1404555022

Date of Mortgage: 02/10/2014

Property Address: 1255 S. State St Unit 1716, Chicago IL 60605-3582

Legal Description: See attached legal description

PIN#: 17221000391216

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
11/14/2014

Mortgage Electronic Registration Systems, Inc., As Nominee For Stonegate Mortgage Corporation, Its Successors And Assigns

By: *Paul Richards*

Paul Richards, Assistant Secretary

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 11/14/2014 by Paul Richards who acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., As Nominee For Stonegate Mortgage Corporation, Its Successors And Assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Lori Whitehead

Notary Public

My Commission expires: 10/30/2017



UNOFFICIAL COPY

17-22-100-039-1216

17-22-100-039-1344

PARCEL 1:

UNIT 1716 AND R332 IN THE VISION ON STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN CHARLES W. BREGA'S SUBDIVISION OF LOTS 8, 9 AND 10 AND THE NORTH PART OF LOT 11 IN SEAMAN'S SUBDIVISION; LOTS 12, 13, 14 AND 15 (EXCEPT THE WEST 27 FEET THEREOF TAKEN FOR WIDENING OF STATE STREET AND EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR ALLEY) IN SRAHAN'S SUBDIVISION; LOTS 6 AND 7 (EXCEPT STREET) OF SEAMAN'S SUBDIVISION; AND THE SOUTH 4.91 FEET OF LOT 11 (EXCEPT PART TAKEN FOR STREET AND ALLEY) ALL OF SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716222081, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 220, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0716222081.