## **UNOFFICIAL COPY**

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

**4801 Frederica Street** 

P.O. Box 20005

Owensboro, KY 42304

STEVIE MCFARLAND - US BANK (KY)

And When Recorded Mail To: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY +2314



1432113029 Fee: \$42.00 RHSP Fee:\$9.00 APRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/17/2014 10:30 AM Pg: 1 of 3

MERS MIN#: 100021278831025829 PHONE#: (888) 679-6377

Investor #: A73 Service#: 849274RL1

Loan#: 7883108582

SAL'SFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acline wledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MATTHEW J FLAWS, SINGLY AND JEFFERY R NORVILLE, SINGLE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK

NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 30, 2009 Recorded on: OCTOBER 23, 2009 as Instrument No. 0929613005 in Book No.

--- at Page No. ---

Property Address: 1812 S DEARBORN ST 29, CHICAGO, IL 6061/2-0000

County of COOK, State of ILLINOIS

PIN# 17-21-409-033-1029

Legal Description: See Attached Exhibit IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON OCTOBER 29, 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS

SUCCESSORS AND ASSIGNS

Sherri Hurm, Assistant Secretary

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## **UNOFFICIAL COPY**

Loan#: 7883108582 Srv#: 849274RL1

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State of

KENTUCKY

County of I

DAVIESS

} ss.

On this date of OCTOBER 29, 2014, before me the undersigned authority, personally appeared Sherri Hurm, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the cargo ation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Celena Howard

My Commission Expires: 08/20/2018



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## **UNOFFICIAL COPY**

7883108582- IL

## **EXHIBIT A**

DOOD TO Parcel 1: Unit B-29 togeth a vith its undivided percentage interest in the Common Elements in Dearborn Village I Condominium as delineated and defined in the Declaration recorded as Document No. 98677960, as amended, in the Southeast 1/4 of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, in Cool. County, Illinois.

Parcel 2: exclusive use for parking purposes in and to parking space Nos. BP-28 and P-H, a limited ADDR.

OLINATORIA

ORIGINAL

ORIGINA Common Element, as set forth and defined ir said Declaration of Condominium and Survey attached thereto, in Cook County, Illinois.