

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**



**Doc#: 1432115066 Fee: \$42.25**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/17/2014 09:40 AM Pg: 1 of 2

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR TRUST DEED  
WAS FILED.**

**Loan Number: 14547870001**  
**Branch Number: 742/KE**

**KNOW ALL MEN BY THESE PRESENTS**, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the indebtedness secured by the **Mortgage & Assignment of Rents**, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **South Park Properties, LLC**, theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage & Assignment of Rents**, bearing the date of **April 28, 2003**, and recorded in the office of the **Cook County Recorder**, in the State of Illinois, on **May 06, 2003**, as Document Number 's **312633003 & 312633004** respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

**THAT PART OF THE SOUTHWEST 1/4 SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:**

**COMMENCING AT A POINT 836.562 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 15; THENCE NORTH, A DISTANCE OF 70.00 FEET; THENCE WEST, A DISTANCE OF 150.25 FEET; THENCE SOUTH, A DISTANCE OF 70.00 FEET; THENCE EAST, A DISTANCE OF 150.25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining;

**Real Property Address: 16074 S. Park Ave., South Holland, IL 60473.**  
**Real Property Tax Identification Number(s): 29-15-307-037-0000.**

1/18  
2/2  
3/10  
4/18  
5/18  
6/10  
7/18

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Witness our hands, this **6th day of October 2014**

**MB Financial Bank, N.A.**

By: *[Signature]*  
**Margie Acevedo, Assistant Vice President**

By: *[Signature]*  
**Elizabeth Wartenberg, Officer**

Acknowledgements:

STATE OF ILLINOIS )  
 )  
 COUNTY OF COOK ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Margie Acevedo, Assistant Vice President** of MB Financial Bank, N.A. and **Elizabeth Wartenberg, Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 6<sup>th</sup> day of October 2014

*[Signature]*  
 Notary Public

05-07-2018  
 My Commission Expires

