



1432115071

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

Doc#: 1432115071 Fee: \$42.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 11/17/2014 09:42 AM Pg: 1 of 2

MB Financial Bank, N.A.

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., successor in interest to Cole Taylor Bank, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the Commercial Mortgage, Security Agreement and Fixture Filing, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Cole Taylor Bank, not personally but as Trustee under that certain Trust Agreement dated May, 10, 1993 and known as Trust Number 93-2065, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Commercial Mortgage, Security Agreement and Fixture Filing bearing the date of May 26, 1993, and recorded in the Recorder's Office of Cook, County, in the State of Illinois on June 18, 1993 as Document No. 93469901 & Modification of Mortgage dated June 1, 1996 and recorded on August 22, 1996 as Document No. 96647061, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

PARCEL 1:

LOT 9, LOT 10 AND THE EAST 10 FEET OF LOT 11 IN BLOCK 1 IN MARY G. VAN HORNE'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 20 IN BLOCK 2 IN SHLESINGER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

Address (Es) Of Premises: 5115-17 W. Cermak/1734 W. 47th St., Chicago, IL 60607 Permanent Real Estate Index Number(S): 16-28-200-010 & 16-28-200-009 & 20-06-422-024.

Loan Number: 0032672 Branch Number: 912

This instrument was prepared by: Aisha Keys MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

S Yes P No S No M Yes SC Yes E No INT No

**UNOFFICIAL COPY**

Witness our hands, this 10<sup>th</sup> day of October 2014

**MB Financial Bank, N.A.**

By: *[Signature]*  
**James M. Campobello, Vice President**

By: *[Signature]* VP  
**Lisette Alamo, Vice President**

Property of Cook County Clerk's Office

Acknowledgements:

STATE OF ILLINOIS )  
  ) ss.  
COUNTY OF     COOK    )

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello, Vice President** of MB Financial Bank, N.A. and **Lisette Alamo, Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10<sup>th</sup> day of October 2014

*[Signature]*  
Notary Public

My Commission Expires: 04/09/15

"OFFICIAL SEAL"  
AISHA KEYS  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES 04-09-2015