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1432127099

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Ashen/Faulkner, Ltd. Richard N. Springer 217 N. Jefferson St., Ste. 601 Chicago, Illinois 60661 Doc#: 1432122099 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/17/2014 03:13 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

First Personal Bank,	0-)		
	Plaintiff,)) No.	v	
	v.	0, 1	4CH18504	
Wayne M. Grooms Jr. a/k/a Wayne Grooms; Unknown Owners; Unknown Tenants; and Non-Record Claimants,) <u>Propert</u>) 10526 () <u>Property Address:</u>) 10526 5. Union Ave.) Chicago, II. 60628	
	Defendant(s).)	O//	

NOTICE OF LIS PENDENS AND CERTIFICATE OF PENDENCY OF CIVIL ACTION

Pursuant to 735 ILCS 5/2-1901 and 5/15-1503, the undersigned hereby certifies that.

- 1. The above entitled cause was filed on November $\frac{1}{2}$, 2014, and is now pending before the above-noted court, and all the parties in the cause are identified above.
- 2. The names of the title holder of record are: Wayne Grooms a/k/a Wayne M. Grooms Jr.
- 3. The real estate to be foreclosed is legally described as follows:

See Attached Exhibit A.

Commonly known as:

10526 S. Union Ave, Chicago, IL 60628

P.I.N.:

25-16-115-026-0000

1432122099 Page: 2 of 3

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4. The instruments sought to be foreclosed are Mortgages dated June 17, 2003 and recorded with the Cook County Recorder of Deeds on June 27, 2003 as document number 0317847058 and dated February 4, 2004 and recorded with the Cook County recorder of Deeds on February 11, 2004 as document No. 0404214119

FIRST PERSONAL BANK

By:

one of Plaintiff's Attorneys

Richard Springe:
The Law Offices of Deborah S. Ashen, Ltd.
217 N. Jefferson St., Stc. 501
Chicago, Illinois 60661
(312)506-4517
Attorney No. 39733

CERTIFICATE OF SERVICE

To: Department of Financial and Professiona' Regulation Division of Banking 122 South Michigan Ave., Ste. 1948
Chicago, Illinois 60603

Attn: Stanley Wojciechowski

I, Richard Springer, the attorney, certify that I recorded and served this Lis Pendens by mailing a copy to the Illinois Department of Financial and Professional regulation. Division of Banking at their respective address listed above by depositing in the U.S. Mail at 217 N. Jefferson, Chicago, Illinois 60661 at or before 5:00p.m. on _________, 2014, with proper postage prepaid.

Richard Spinger

1432122099 Page: 3 of 3

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ALTA Plain Language Commitment (6-17-06)

FIRST AMERICAN TITLE INSURANCE COMPANY **SCHEDULE A**

Order Number: TT14-20028

Commitment Number:

EXHIBIT A

LOT 16 IN DUGGAN BROS SUBDIVISION, A RESUBDIVISION OF PART OF LOTS 13, 20 AND 21 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST O FTHE THIRD PRINC PAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN NO 25-16-11:-026

S 10526

COOK COUNTY CRAKS OFFICE COMMONLY KNOWN AS 10526 S UNION AVE, CHICAGO, IL 60628

Schedule A consists of 2 page(s)