



Doc#: 1432122019 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/17/2014 09:38 AM Pg: 1 of 5

Warranty Deed

ILLINOIS

Above Space for Recorder's Use Only

THE GRANTOR, **Bradford L. Anderson**, a married man, for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to GRANTEE, **South Indiana Investment, Inc., an Illinois corporation**, the following described Real Estate situated in the County of Cook in the State of Illinois to wit: (See page 2 for legal description attached here to and made part hereof) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

THIS IS NOT HOMESTAED PROPFRTY

SUBJECT TO: General taxes for 2014 and subsequent years; covenants, conditions and restrictions of record.

Permanent Real Estate Index Number(s): 20-10-302-041-1002

Address of Real Estate: 5156 S. Indiana Ave. Unit #1GS, Chicago, IL 60615

The date of this deed of conveyance is October 7th, 2014.

[Handwritten Signature]

Bradford L. Anderson

State of California, County of Alameda ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bradford L. Anderson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

see attached
Given under my hand and official seal

(Impress Seal Here)
(My Commission Expires _____)

Notary Public

REAL ESTATE TRANSFER TAX	12-Nov-2014
CHICAGO:	86.25
CTA:	34.50
TOTAL:	120.75

20-10-302-041-1002 | 20141101643498 | 0-682-271-360

REAL ESTATE TRANSFER TAX	12-Nov-2014
COUNTY:	5.75
ILLINOIS:	11.50
TOTAL:	17.25

20-10-302-041-1002 | 20141101643498 | 1-679-598-208

Handwritten notes:
324
5

Vertical handwritten note:
WASSERMAN SEE TIME/MISSION

UNOFFICIAL COPY

LEGAL DESCRIPTION

For the premises commonly known as 5156 S. Indiana Ave. Unit #1GS, Chicago, IL 60615

See attached.

Property of Cook County Clerk's Office

<p>This instrument was prepared by: Ivan Puljic Gaines & Puljic, Ltd 10 S. LaSalle Chicago, IL, 60603</p>	<p>Send subsequent tax bills to: SOUTH INDIANA INVESTMENTS, INC. 4534 N. CUMBERLAND #403 CHICAGO IL. 60656</p>	<p>Recorder-mail record document to PAUL J. KULAS 2329 W. CHICAGO CHICAGO IL. 60622</p>
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UNOFFICIAL COPY

CALIFORNIA JURAT WITH AFFIANT STATEMENT

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

1 _____

2 _____

3 _____

4 _____

5 _____

6 _____

Signature of Document Signer No. 1 _____

Signature of Document Signer No. 2 (if any) _____

State of California

County of Alameda

Subscribed and sworn to (or affirmed) before me on this 7th day of October, 2014, by

(1) Bradford L. Anderson
Name of Signer

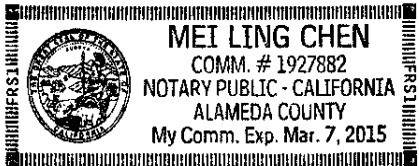
proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (.)

(and

(2) _____
Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me.)

Signature Mei Ling Chen
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT OF SIGNER #1

Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2

Top of thumb here

UNOFFICIAL COPY

ACKNOWLEDGMENT

State of California
County of Alameda)

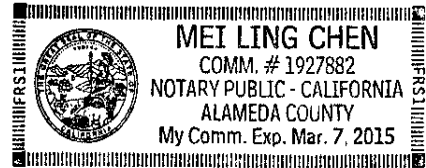
On October 7, 2014 before me, Mei Ling Chen, Notary Public
(insert name and title of the officer)

personally appeared Bradford L Anderson
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
(his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Mei Ling Chen (Seal)



PROVIDED BY COOK COUNTY Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 5155 S INDIANA AVENUE UNIT 1GS
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-10-302-041-1002

LEGAL DESCRIPTION:

UNIT NUMBER 1GS IN THE FALCON CREST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THE 25 FEET NORTH OF AND ADJOINING THE SOUTH 233 FEET OF LOT 3 AND THE SOUTH 25 FEET OF THE NORTH 583 1/2 FEET OF SAID LOT 3 IN JAMES D. LYNCH'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0624045094; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office