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1432241068

Doc#: 1432241068 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/18/2014 12:29 PM Pg: 1 of 4

RECORDATION REQUESTED BY:  
HINSDALE BANK & TRUST  
CO.  
25 E. FIRST STREET  
HINSDALE, IL 60521

WHEN RECORDED MAIL TO:  
HINSDALE BANK & TRUST  
CO.  
25 E. FIRST STREET  
HINSDALE, IL 60521

SEND TAX NOTICES TO:  
HINSDALE BANK & TRUST  
CO.  
25 E. FIRST STREET  
HINSDALE, IL 60521

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:  
Commercial Credit Administration  
HINSDALE BANK & TRUST CO.  
25 E. FIRST STREET  
HINSDALE, IL 60521

*ball*  
C.F.I./W  
8964306



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SC Y  
INT PH

**MODIFICATION OF MORTGAGE**

THIS MODIFICATION OF MORTGAGE dated September 22, 2014, is made and executed between S&S Enterprises, whose address is 16630 S. Pinecreek Drive, Lockport, IL 60441 (referred to below as "Grantor") and HINSDALE BANK & TRUST CO., whose address is 25 E. FIRST STREET, HINSDALE, IL 60521 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated May 6, 2014 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

and recorded on June 11, 2014 in the office of the Cook County Recorder of Deeds as Document No. 1416204028.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

UNIT NUMBER 1418R-C-2 IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL): WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT

**BOX 333-CD**

**UNOFFICIAL COPY****MODIFICATION OF MORTGAGE  
(Continued)**

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DATED APRIL 9, 1974 KNOWN AS TRUST NUMBER 20534 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22925344 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AND AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

AN EXCLUSIVE RIGHT TO USE OF PARKING SPACE NUMBER G1418RC2, A LIMITED COMMONEMENT AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22925344, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 376 Sandlwood Lane, Unit 1418R-C-2, Schaumburg, IL 60193. The Real Property tax identification number is 07-24-303-017-1110.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**Modification of Maximum Lien.** The section captioned "Maximum Lien" on page one (1) of the Mortgage is hereby amended to: At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$349,295.00.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 22, 2014.**

**GRANTOR:**

**S&S ENTERPRISES**

By:   
 Danny L. Sickafoose, General Partner of S&S Enterprises

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## MODIFICATION OF MORTGAGE (Continued)

LENDER:

HINSDALE BANK & TRUST CO.

X Ju T  
Authorized Signer

### PARTNERSHIP ACKNOWLEDGMENT

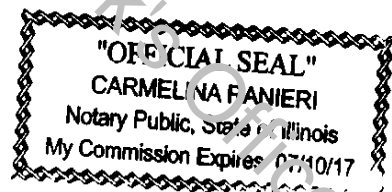
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DuPage )

On this 15<sup>th</sup> day of September 2014 before me, the undersigned Notary Public, personally appeared **Danny L. Sickafoose, General Partner of S&S Enterprises**, and known to me to be a partner or designated agent of the partnership that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the partnership, by authority of statute or its Partnership Agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the partnership.

By Carmelina Ranieri Residing at Thelrose Park, IL

Notary Public in and for the State of ILLINOIS

My commission expires 7-10-17



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## MODIFICATION OF MORTGAGE (Continued)

### LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS

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COUNTY OF DuPage

) SS

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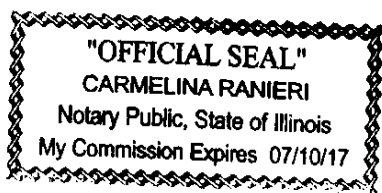
On this 15<sup>th</sup> day of September, 2014 before me, the undersigned Notary Public, personally appeared JEFF TRAGUE and known to me to be the SR VICE PRES, authorized agent for **HINSDALE BANK & TRUST CO.** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **HINSDALE BANK & TRUST CO.**, duly authorized by **HINSDALE BANK & TRUST CO.** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **HINSDALE BANK & TRUST CO.**

By Carmelina Ranieri

Residing at Melrose Park, IL

Notary Public in and for the State of ILLINOIS

My commission expires 7-10-17



DuPage County Clerk's Office