

Recording Requested By:  
**Capital One, N.A.**  
Prepared By: **Debra C. Cox**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **30223241**  
Ref Number: **990660005**  
Tax ID: **31-27-312-012-0000**  
**9/11/2014**

Property Address:  
**4508 CAMDEN COURT**  
**RICHTON PARK, IL 60471**

IL0v2-RM 30223241 E 11/17/2014

This space for Recorder's use

MIN #: 100013800921302937

MERS Phone #: 888-679-6377

### SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **GREENPOINT MORTGAGE FUNDING, INC.**

Borrower(s): **VANESSA R DAVENPORT, AN UNMARRIED WOMAN**

Date of Mortgage: **4/23/2007** Original Loan Amount: **\$104,000.00**

Recorded in **Cook County, IL** on: **5/3/2007**, book **N/A**, page **N/A** and instrument number **0712326165**

Property Legal Description:

**LOT 349 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969 AS DOCUMENT NUMBER 2439532, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969 AS DOCUMENT NUMBER 2449349. PIN: 31-27-312-012-0000 COMMONLY KNOWN AS: 4508 CAMDEN COURT, RICHTON PARK, IL 60471**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/17/2014**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. (MERS), AS NOMINEE FOR  
GREENPOINT MORTGAGE FUNDING, INC., ITS  
SUCCESSORS AND ASSIGNS**

By:

*Debra Shealy* Electronic Signature

**Debra Shealy, Assistant Secretary**

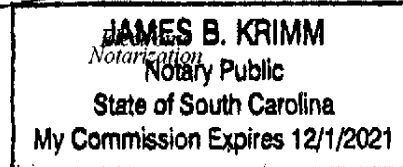
# UNOFFICIAL COPY

State of SC, County of **Lexington**

On this **17 day of November, 2014** before me personally appeared **Debra Shealy, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

*James B Krimm*

Notary Public: **James B. Krimm**  
**Lexington County, South Carolina**  
My Commission Expires: **12/1/2021**



Property of Cook County Clerk's Office