UNOFFICIAL

Chicago Title Insurance Company WARRANTY DEED **ILLINOIS STATUTORY**

1432201014 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 11/18/2014 10:00 AM Pg: 1 of 5

THE GRANTOR(S), Pele 1. Anderson and Jodii H. Zimmerman, husband and wife, of the City of San Tan Valley, County of Pinal, State of Arizon for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Alexandra Oreluk, currently of City of Chicago, IL all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO:

USA Sabar

Covenants, conditions and restrictions of record, Private, public and utility easements and roads and highways, Special taxes or assessment for improvements not yet completed, Any confirmed special tax or assessment, Installments not due at the date hereof of any special tax or assessment for improvements here ofore completed, General taxes for the year 2014 and subsequent years including taxes which may accrue by reason of new or additional improvements during the years

Permanent Real Estate Index Number(s): 14-21-110-020-1356

Address(es) of Real Estate: 3600 N. Lake Shore Dr., Unit 1705, Chicago, IL 60613

REAL ESTATE TRANSFER TAX

Peter L. Anderson

27-Oct-2014 967.50

CHICAGO: CTA: 387.00 TOTAL: 1,354.50

14-21-110-020-1356 | 20141001639068 | 1-054-440-576

REAL ESTATE TRANSFER TAX COUNTY:

27-Oct-2014 64.50 129.00 ILLINOIS: 193.50 TOTAL:

14-21-110-020-1356 | 20141001639068 | 2-128-182-400

BOX 334 CT



1432201014D Page: 2 of 5

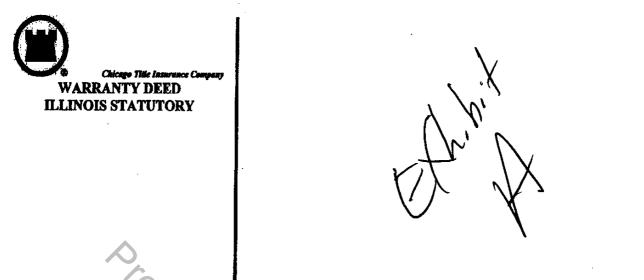
UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF PINAL ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Peter L. Anderson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

nonicatent.			
Given under n	ny hand and official seal, this	22 day of oc+	, 2014
I, the a Zimmerman, p appeared befor their free and w homestead.	personally known to receive the the re me this day in person, and act voluntary act, for the uses and productions are the second productions.	e same person(s) whose name(s) a knowledged that they signed, seal urposes therein set forth, including	(Notary Public) aforesaid, CERTIFY THAT Jodii H. are subscribed to the foregoing instrument as led and delivered the said instrument as g the release and waiver of the right of
Given under m	y hand and official seal, this	day of	<u> </u>
		, C	
		46	
			(Notary Public)
Prepared By:	Bradford Miller Law PC 134 N. LaSalle, Suite 1040 Chicago, IL 60602		0/4/5 Open
After Recordin	eg Mail To:		1 C0
Fruin f	Esserates		Co
4043 N.	Raversumed Ste 208		
Chray	12 60613		
Name & Addre	ess of Taxpayer: Alexand	wa OreluK	
3600 N.	Lake Shore Drive	. •	
Apt 1	705		
Chicago	IL, 60613		

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THE GRANTOR(S), Pet a U. Anderson and Jodii H. Zimmerman, husband and wife, of the City of San Tan Valley, County of Pinal, State of Arizona for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVFY(S) and Warrant(s) to Alexandra Oreluk, currently of City of Chicago, IL all interest in the following described Real Estate shunted in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO:

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Permanent Real Estate Index Number(s): 14-21-110-0 Address(es) of Real Estate: 3600 N. Lake Shore Dr., I	
Dated this 22 day of 0 (10 600)	<u>2014</u> Ox
	19M
Peter L. Anderson	Jodii H. Zimmerman

B

1432201014D Page: 4 of 5

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF PINAL ss.

I, the undersigned, a Notary Public in and Anderson, personally known to me to be the same appeared before me this day in person, and acknown their free and voluntary act, for the uses and purpole homestead.	e person(s) whose name(s) a wledged that they signed, s	are subscribed to the foregoing instru- caled and delivered the said instrume	ment, ant as
Given under my hand and official seal, this	day of		
I, the undersigned, a Notary Public in and Zimmerman, personally known to rule to be the sar appeared before me this day in person, and acknow their free and voluntary act, for the uses and purpohomestead. Given under my hand and official seal, this	for said County, in the Stat me person(s) whose name(s wledged that they signed, so sees therein set forth, includ	e) are subscribed to the foregoing insteaded and delivered the said instrumed ing the release and waiver of the right	trument nt as
OFFICIAL SEAL KIMBERLY A LINDQUIST NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/28/15	- Kun burg A	Notary Public)	
Prepared By: Bradford Miller Law PC 134 N. LaSalle, Suite 1040 Chicago, IL 60602		10/4/s Open	
After Recording Mail To:		Co	
Name & Address of Taxpayer:	·		

1432201014D Page: 5 of 5

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STREET ADDRESS: 3600 N. LAKE SHORE DRIVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-21-110-020-1356

LEGAL DESCRIPTION:

UNIT NUMBER 1705, IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS PARCEL):

LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), ALL IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 1HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF PACORDED MARCH 5, 1896 AS DOCUMENT NUMBER 2355030, IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF TAF EASTERLY LINE OF SAID LOTS 5, 6, AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF) IN BLOCK 7 IN HUNDLEY'S SUBDIVISION, AFORESAID, AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4, (EXCEPTING THE NORTHERLY 20 FEET THEREOF) AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SAID SHERIDAN ROAD, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPAN. OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEF. UARY 11, 1974 AND AUGUST 5, 1977 KNOWN AS TRUST NUMBER 32680 AND 40979, RESPECTIVELY, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2983544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THE ROF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.