JNOFFICIAL COPY

Recording Requested By FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276



1432204511 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 11/18/2014 08:50 AM Pg: 1 of 4



RELEASE OF MORTGAGE

FIFTH THIRD BANK #:005 /70 63107 "FEDYNIAK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by EDWIN FEDYNIAK, TRUSTEE OF THE EDWIN FEDYNIAK LIVING TRUST DATED JANUARY 20, 2010 AND MARILYN FEDYNIAK, TRUSTEE OF THE MARILYN FEDYNIAK LIVING TRUST DATED JANUARY 20, 2010, originally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 07/05/2011 Recorded: 07/11/2011 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 1119608098, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-29-214-031-0000

Property Address: 16839 SPICEBUSH LANE, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 14's Office

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

On October 30th, 2014

Aaron Marcheski, Mortgage Operations Officer

1432204511 Page: 2 of 4

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1

THE SOUTH 35.67 FEET OF THE NORTH 80.0 FEET OF THAT PART OF LOT 6 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 00 DEGREES 09 MINUTES 07 SECONDS WEST 42.63 FEET ALONG THE WEST LINE OF SAID LOT 6; THENCE NORTH 89 DEGREES 50 MINUTES 53 SECONDS EAST 38.20 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 24 MINUTES 46 SECONDS EAST 124.33 FEET; THENCE SOUTH 89 DEGREES 35 MINUTES 14 SECONDS EAST 81./00 FEET; THENCE SOUTH 00 DEGREES 24 MINUTES 46 SECONDS WEST 124.33 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 14 SECONDS WEST 124.33 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 14 SECONDS WEST 81.00 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN MALLARD LANDING UNIT 4A, BEING A PLANNED UNIT DEVELOPMENT OF A PART OF THE EAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SLT FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR MALLARD LANDINGS TOWNHOMES RECORDED JUNE 27, 1991 AS DOCUMENT 91315347 AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST, N.A. AS TRUSTEE UNDER TRUST AGRLEMENT DATED DECEMBER 10, 1988 KNOWN AS TRUST NUMBER 10-2331-19, DATED JULY 21, 1994 FOR INGRESS AND EGRESS.

PPN: 27-29-214-031-0000 EDWIN FEDYNIAK, TRUSTEE OF THE EDWIN FEDYNIAK LIVING TRUST DATED JANUARY 20, 2010 AND MARILYN FEDYNIAK, TRUSTEE OF THE

43732160

1432204511 Page: 3 of 4

UNOFFICIAL COPY

EXHIBIT A (continued)

MARILYN FEDYNIAK LIVING TRUST DATED JANUARY 20, 2010, AS THEIP INTEREST MAY APPEAR

16839 SPICEBUSH LANE, ORLAND PARK IL 60467

Loan Reference Number : 15280046/23/02517/FAM First American Order No: 43732160 Identifier

HINIMAN FEDYNIAK

FIRST AMERICAN ELS OPEN END MORTGAGE

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUTTE 200 office CLEVELAND, OHIO 44114

1432204511 Page: 4 of 4

NOFFICIAL COP'

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio **COUNTY OF Hamilton**

On October 30th, 2014, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Mortgage Operations Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/18/2018

Prepared By:

COOK COUNTY CLOTH'S OFFICE Arthurene Marks, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030