When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0029365814

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MERRI A FURLONG AND CATHY A ANDERSON to WELLS FARGO HOME MORTGAGE, INC bearing the date 06/30/2003 and recorded in the office of the Recorder or Registrar of Titles of COCK County, in the State of Illinois, in Book, Page, or as Document #0332127024.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 10-25-304-042-0000

Property is commonly known as: 3136 W BIRCHW(O') AVE, CHICAGO, IL 60645.

Dated this 18th day of November in the year 2014

WELLS FARGO BANK, N.A., SUCCESSOR BY MERC ER TO WELLS FARGO HOME MORTGAGE, INC.

MATTHEW SAYLOR

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24909160 -@ DOCR T1714113209 [C-1] ERCNIL1

\*D0008398817\*

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## **UNOFFICIAL COPY**

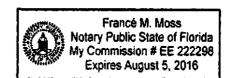
Loan #: 0029365814

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 18th day of November in the year 2014, by Matthew Saylor as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

**COMM EXPIRES: 08 05 2016** 



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1714113209 [C-1] ERCNIL1



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## **UNOFFICIAL COPY**

Loan No: 0029365814

## 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: LOT 3 (EXCEPT THE WEST 10.42 FEET THEREOF) IN TEPLIN CONSTRUCTION COMPANY, INCORPORATED RESUBDIVISION OF LOTS 17 TO 21 BOTH INCLUSIVE, IN BLOCK 2 IN OLIVER SALINGER AND COMPANY SECOND MCCORMICK BOULEVARD ADDITION TO ROGERS PARK BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AUGUST 14, 1923 AS DOCUMENT 8065259 IN COOK COUNTY, ILLINOIS.

