

# UNOFFICIAL COPY

Recording Requested By:  
BRANCH BANKING & TRUST CO.



When Recorded Return To:  
EDWIN SHAPIRO, ATTORNEY AT LAW  
1111 PLAZA DRIVE  
SUITE 570  
SCHAUMBURG, IL 60173

Doc#: 1432218026 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/18/2014 10:10 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #000006996289530 "WHITE" Lender ID:A07/822/724239634 Cook, Illinois  
MIN #: 100982411205140071 SIS #: 1-388-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by WILLIAM B WHITE, JR. AND KILEY WHITE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to GOLD COAST BANK, in the County of Cook, and the State of Illinois, Dated: 06/15/2012 Recorded: 06/20/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1217247014, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1001 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNITS 2236-302 AND P-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEST ARMITAGE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010295271, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 14-31-137-047-1025  
Property Address: 2236 W ARMITAGE AVE UNIT 302, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

yes  
2  
/  
No  
yes  
yes  
gr

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On November 5th, 2014



By: *Lisa A. Pierce*  
LISA A PIERCE, Assistant Vice-President

STATE OF North Carolina  
COUNTY OF Guilford

On November 5th, 2014, before me, BRITTNEY EL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared LISA A PIERCE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Brittney El*  
BRITTNEY EL  
Notary Expires: 03/11/2017

**BRITTNEY EL**  
Notary Public  
Guilford Co., North Carolina  
My Commission Expires March 11, 2017

(This area for notarial seal)

Prepared By: Anita Rosa, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744