

# UNOFFICIAL COPY

This Instrument Prepared By:  
Vickie Wade, 9379101527  
After Recording Return To:  
PNC Mortgage a Division of PNC Bank, NA  
3232 Newmark Drive  
Miamisburg, OH 45342



Doc#: 1432234000 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/18/2014 08:24 AM Pg: 1 of 2

Parcel: 14174070011005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PNC#: 8000501950

Armstrong  
Recording District: COOK

### Assignment of Mortgage

For value received, the undersigned, hereby grants, assigns, and transfers to: TCF NATIONAL BANK; located at: 801 Marquette Ave, Minneapolis, Minnesota, 55402, all beneficial interest under that certain Mortgage dated 5/23/2014 executed by:

**Borrower(s)** Colin Armstrong, an Unmarried Man

To PNC Mortgage a Division of PNC Bank, National Association, in the amount of: \$161,600.00, recorded 6/4/2014 as Instrument No.: 141555018, Re-Recorded 9/15/2014 as Instrument No.: 1425849200 of the Official Records of COOK County, Illinois describing the land therein:

Property Address: 4334 N Dayton St, #1, Chicago, Illinois, 60613

SEE ATTACHED LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PNC MORTGAGE, A DIVISION OF PNC BANK,  
NATIONAL ASSOCIATION

David A Scanlon, Assistant Vice President

State of Ohio County of Montgomery

On 10-29-14 before me, Hope M. Harvey the undersigned, a Notary Public in and for the State of Ohio, personally appeared David A Scanlon, Assistant Vice President of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.



Hope M. Harvey, Notary Public in and for the State of Ohio  
My Commission Expires: 6/25/2018  
My County of Residence: Greene

CO 7  
P 2  
S M  
M M  
CC  
E  
INT

**UNOFFICIAL COPY****EXHIBIT "A"**

**PARCEL 1: UNIT 4334-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BUENA TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 1 AND 2 IN SUBDIVISION OF LOTS 8 TO 12, INCLUSIVE IN SUBDIVISION OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 14, 1998 AS DOCUMENT 98037731, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EXCLUSIVE RIGHT TO USE THE PARKING SPACE P-15 AND LOCKER L-16 LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT 'D' TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98037731.**

Cook County Clerk's Office