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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101



Doc#: 1432345019 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/19/2014 08:45 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxxxx583325 "MARKS" Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by GEORGE MARKS, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 10/29/2004 Recorded: 12/08/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 043431108, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-220-058-1076 VOL 498
Property Address: 1212 N WELLS ST APT 1404, CHOCAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On NOV 5 2014

By: Julie Cominsky
Julie Cominsky, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On NOV 05 2014, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes
MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

Vertical list of handwritten initials and marks on the right margin.

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit 1404 and PU-60 in the Neapolitan Condominiums as delineated on the survey of the following described parcel of land:

Parcel 1:

Lot 193 and that part of the East 1/2 of the South 200 feet of Lot 196 lying North of the South 132.0 feet thereof in Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Also, the East 43 feet of the West 1/2 of Lots 194 and 195 in Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Also the North 28.0 feet of the East 66.0 feet of Lot 194 in Bronson's Addition to Chicago, in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Also

The North 28.0 feet of Lot 1 in Assessor's Division of Lots 194 and 195 of Bron's Addition to Chicago in the West 1/2 of the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached to the Declaration of Condominium recorded with the Cook County Recorder of Deeds as Document Number 0010417693, together with the undivided percentage interest in said common elements.

Parcel 2:

The exclusive right to use Storage Lockers S-37, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as Document 0010417693.

Permanent Index #'s: 17-04-220-058-1076 Vol. 498

Property Address: 1212 North Wells, Unit 1404, Chicago, Illinois 60610

MORTGAGEDEED_A



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