

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **KEITH P FOLEY AND JOAN P FOLEY** to **JPMORGAN CHASE BANK, N.A.** , dated **07/24/2010** and recorded on **09/15/2010** , in Book N/A , at Page N/A , and/or Document **1025935045** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **03-31-415-022-0000**

Property Address: **906 S MITCHELL AVE ARLINGTON HEIGHTS, IL 60005**

Witness the due execution hereof by the owner and holder of said mortgage on 11/18/2014.

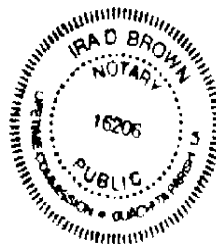
JPMORGAN CHASE BANK, N.A.

Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **11/18/2014** , before me appeared **Donna Acree** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 1606547615

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan #1606547615

Exhibit A

Lot 12, in Mildred M. Tolar's Resubdivision of Lots 57, 58, 59, 60, 62, 63, and 64, in R.A. Cepek's Arlington Highlands, a subdivision of parts of Sections 4 and 9, Township 41 North, Range 11, East of the Third Principal Meridian, and parts of Sections 31 and 32, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat of said Mildred M. Tolar's Resubdivision registered in the Office of the Registrar of Titles of Cook County, Illinois on May 29, 1969 as Document No. 2453933.

Property of Cook County Clerk's Office