

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_01921882828301911

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **MICHAEL J MIELING, ANN M KALASKA**, dated **02/22/2010** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **1012617029**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **1929 W BARRY AVE CHICAGO, IL 60657**

PIN: **14-30-208-017-0000**

Legal Description: **SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 68 IN SAMUEL BROWN JR. 'S BELMONT AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

WITNESS my hand this date of 11/18/2014.

Bank of America, N.A.



Angela Lucas-Johnson
Assistant Vice President

STATE OF NC
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Bank of America, N.A.

Date: **11/18/2014**

ANGELA BOWMAN
Electronic Notary Public
Forsyth County
State of North Carolina
My Commission Expires 10/01/17



Angela Bowman, Notary Public

MICHAEL J MIELING, ANN M KALASKA
5945 N West Circle Ave
Chicago IL 60631

**Document Prepared By and
When Recorded Return To:**

ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943
(800) 540-2684