This Instrument was Prepared By: Sarah Spald Provident Funding Associates, L.P. 1235 N. Dutton Ave, Suite E Santa Rosa, CA 95401

When Recorded Mail To: Provident Funding Associates, L.P. 1235 N. Dutton Ave, Suite E Santa Rosa, CA 95401

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ASSIGNMENT OF MORTGAGE

Loan No.:....

MIN: 1000179-2317020126-5

MERS Phone: 1-888-679-6377

For Value Received, Mortgage Electronic Registration Systems, In ... (herein "Assignor") whose address is P.O. Box 2026, Flint MI 48501-2026, does hereby grant, sell, assign, transfer and convey, unto Provident Funding Associates, L.P. (herein "Assignee"), whose address is 1235 North Dutton Avenue, Suite E, Santa Rosa CA 95401, a certain Mortgage dated 03/12/2007, made and executed by JAMES M HANSON, AN ULIMARRIED MAN, to and in favor of Mortgage Electronic Registration Systems, Inc., upon the following described property situated in Cook County, State of Illinois:

Group Inc.

which currently has the address of 3101 FALCON COURT WEST

ROLLING MEADOWS, IL 60008

("Property Address")

such Mortgage having been given to secure payment of \$214,000.00 (Original Principal Amount), which Mortgage is of record in Book, Volume, or Liber No. XX, at page XX (or as No. 0709255081), in the Office of the Recorder of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

[Date Generated: 11/12/2014]

1432308004 Page: 2 of 4

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this day of
Assignor: Mortgage Electronic Registration Systems, Inc.
By:
Printed Name: Sand Spaid
Title: Assistant Southery
Ox
OF COOF COUNTY Clark's Office
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1432308004 Page: 3 of 4

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ACKNOWLEDGMENT

STATE OF Ennsylvania)
COUNTY OF Alleghany
On Normber 12, 2014, before me, Harrisen Fletcher, a notary public, personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERICRY under the laws of the State of Penasylvania that the foregoing
paragraph is true and correct.
Signature: COMMONWEALTH OF PENNSYLVANI ROTAMIAL SEAL HANGISON FLETCHER Rotary Politic
Cheek Inel Bong, Allegheny Caty My Commission Expires Nov 75, 2017 My Commission Model Inel Bong, Allegheny Caty My Commission My Commis

1432308004 Page: 4 of 4

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.:

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1692 IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND PART OF THE WEST 1/2 OF SECTION 36, ALL IN TOWNSHIP 42 MORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF EDA LINGS

OF COOK COUNTY CLERK'S OFFICE ROAD, ACCORDING TO PLAT RECORDED JANUARY 18, 1956 AS DOCUMENT 16471617, IN COOK COUNTY, ILLINOIS.

COMMLORE 12:00 DGB MEP PAGE A2 OCE 02/16/07 15:21:33