

Ravenswood Title Company LLC
319 W. Ontario Street
Suite 2N-A
Chicago, IL 60654

1409108 IL Space Above This Line for Recorder's Use Only _____

Recording Request By:

And When Recorded, Mail To:

Prepared by: Israel Cross
Citibank, N.A.
1000 Technology Dr, MS 321
O'Fallon, MO 63368
866-795-4978

MERS MIN # 100196368000432610
MERS, Inc S.I.S. # 1-888-679-6377

Account # 114100603328000

A.P.N: _____ Order No: _____ Escrow No: _____

SUBORDINATION OF LIEN

WHEREAS, Mortgage Electronic Registration Systems, Inc., which is acting solely as a nominee for the lender GUARANTEED RATE INC., and Lender's assigns, Citibank, N.A. whose address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834 P. O. Box 2026, Flint, Michigan 48501-2026 and who is the holder of a mortgage dated May 17th, 2005, recorded June 6th, 2005, book _____, page _____, As Instrument 0515733103. And herein referred to as "Existing Mortgage" in the amount of \$ 26,250.00.

WHEREAS, MICHAEL SKADELAND and _____, as owners of said property desire to refinance the first lien of said property;

WHEREAS, it is necessary that the new lien to Guaranteed Rate Inc., its successor and/or assigns which secures a note in the amount not to exceed \$ 107,686.00 * hereinafter referred to as "New Mortgage", be a first lien on the premises in question; * Recorded as document # 1431649102

WHEREAS, Mortgage Electronic Registration Systems, Inc (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage";

UNOFFICIAL COPY

NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, the said **Mortgage Electronic Registration Systems, Inc** has executed this subordination of lien this 5th day of November, 2014.

**Mortgage Electronic Registration Systems Inc., as nominee for,
GUARANTEED RATE INC.**
its successors and assigns.

BY: [Signature]
Richard A. Baggett, Assistant Secretary

BY: [Signature]
Israel Cross Witness

BY: [Signature]
Irene Graves, Witness



STATE OF _____)
County of _____) Ss.

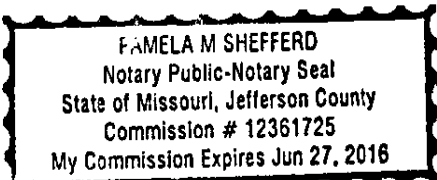
On this _____ day of _____, _____ before me, a Notary Public in the state of _____, personally appeared _____, to me personally known, who being by me duly sworn or affirmed did say that person is _____ and that said instrument was signed on behalf of the said corporation by the said _____ who acknowledged the execution of the said instrument to be the voluntary act and deed of said corporation by it voluntary executed.

- Notary Public

STATE OF MISSOURI)
County of St. Charles) Ss.

On the 5th day of November, 2014 before me, the undersigned, a Notary Public in and for said County and State, personally appear Richard A. Baggett, Assistant Secretary of **Mortgage Electronic Registration Systems, Inc**, known to me to be the person who executed the within Subordination of the Lien in behalf of said corporation and acknowledged to me that she executed the same for the purposes therein stated.

[Signature]
Pamela M. Shefferd - Notary Public



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EXHIBIT A

PARCEL ONE:

UNIT 2D IN FARELL PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 58 1/3 FEET OF LOTS 11, 12 AND 13 AND OF THE SOUTH 25 FEET OF LOT 10, ALL IN BLOCK 39 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF THE RIDGE ROAD, OF SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020480360, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO USE PARK SPACE P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020480260.

PIN: 11-32-115-027-1011

Property of Cook County Clerk's Office