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PREPARED BY & RETURN TO:

KOZNEY & MCCUBBIN, ILLINOIS, LLC 105 W. ADAMS, Suite 1850 CHICAGO, IL 60603 KMI No. IL-001962



Doc#: 1432313072 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/19/2014 03:08 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, PANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP who previously sold, assigned and transferred to LSF9 MORTGAGE HOLDINGS, LLC, its successors and assigns, all right, title and interest in and to a certain Mortgage executed by JOHN M. MOLLOY and JOANN T. MOLLOY and given to Amerihome Mortgage Company LLC, dated December 23, 2002, and recorded on January 3, 2003 as document no. 0030009360 in the Office of the Cook County Recorder of Deeds, in the State of Illinois, conveying:

LEGAL DESCRIPTION:

LOT 4 IN CHESTERFIELD SECTION "G" A SUB XVISION OF PART OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 810 Shermer Road, Glenview, IL 60025

PROPERTY IDENTIFICATION NO: 04-34-400-023-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said Mortgage.

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IN WITNESS WHEREOF, the undersigned on caused this instrument to be executed by MY	NUCMPLY 4,2014, has RIV CHUMN SAMORS, its
ASSIMANT VICE MENDENT, and attested	by THYPN WY FRAM, it
ASSISTANT WER PRESIDENT, and its Corp	orate Seal to be hereunto affixed.
BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS	
SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP By: Marchelle Chapter Shocks Attested by: 12 19 114 114 Attested by: 12 19 114 114	
By: Oli Chy San Atto	ested by:
Marchetic Children Sanders Title: <u>Pasasiant Vice President</u> Titl	e: ASSISTANT VICE PRESIDENT
<u>ACKNOWLEDGMENT</u>	
STATE OF TOXA } COUNTY OF TOWARD }	
Before me, Lauri Dec Carper,	the undersigned officer, on this, the 4th day
(insert name of notary)	
of NWAYDOV, 2014, personally appeared	MYCHAR CHYM SMALYS, - known to me
or of through production of a TOUN DIVON IN	(insert name of signer) (insert name of signer) (insert name of signer)
(her/himself to be the ASASTAT VIUL PROSIDE	H offine at America, N.A.
and THIVEN AN FRAM	, \square known to me or, \square through production
(insert name of signer) of At(12) XVVV UXVX as identification, w	ho identified her/himself to be the Military A. The persons and Ing instrument, and being authorized to do so, Instrument so the set of size a corporation for the
《集社 集	Commission No.: 12832118-1 My Commission Expires: July 08, 2018
THIS DOCUMENT PREPARED BY: Jennifer Davis KOZNEY & MCCUBBIN, ILLINOIS, LLC 105 W. ADAMS, Suite 1850 CHICAGO, IL 60603	LAUNI DEE COOPER MY COMMISSION EXPIRES July 8, 2018

IL-001962: Assignment of Mortgage 0030009360

KMI No. IL-001962