



Doc#: 1432329088 Fee: \$44.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Affidavit Fee: \$2.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 11/19/2014 04:26 PM Pg: 1 of 4

QUIT CLAIM DEED

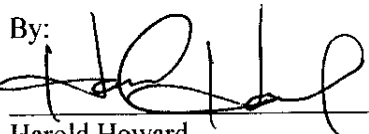
**IN THE OFFICE OF THE
RECORDER OF DEEDS
OF COOK COUNTY,
ILLINOIS**

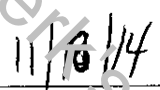
THE GRANTOR, Harold Howard, of the City of Farmington Hills, State of Michigan, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, CONVEYS and QUIT CLAIMS to Peace of Mind Properties, LLC, An Illinois Limited Liability Company, the following property to wit:.

"Please attached legal description."

Commonly known as: 4631 S. Drexel Blvd., Unit 3, Chicago, IL 60653
Permanent Index No.: 20-02-316-035-1017

Exempt under the Provisions of Paragraph e, Section 4 of the Real Estate Transfer Tax Act.

By: 
Harold Howard


Dated

City of Chicago
Dept. of Finance
678377
11/19/2014 16:13
dr00347



Real Estate
Transfer
Stamp
\$0.00
Batch 9,068,934

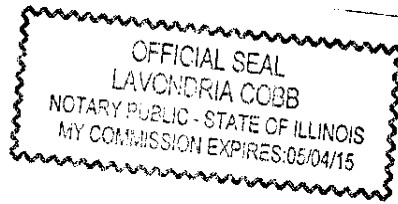
UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned notary public, in and of Cook County, in Illinois, HEREBY CERTIFY that, Harold Howard presented identification to verify that he is the individual who appeared before me this 18 day of November 2014. I acknowledge that she signed said instrument as a free and voluntary act, for the purposes therein set forth.

SUBSCRIBED and SWORN to before me
this 18 day of November, 2014.

Lavondria Cobb
Notary Public



PREPARED BY:
The Property Law Group, LLC
1040 E. 47th St., Ste. 2N
Chicago, IL 60653

Property of Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION
EXHIBIT "A"**

UNIT NUMBER 3 AND PARKING SPACE ___ IN DREXEL COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE SOUTH 50 FEET OF THE NORTH 1/2 (EXCEPT THE WEST 60 FEET THEREOF, TAKEN FOR BOULEVARD) OF LOT 6 IN BLOCK 8 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 1/2, (EXCEPT THE WEST 60 FEET, TAKEN FOR BOULEVARD) OF LOT 6 IN BLOCK 8 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE NORTH 20.35 OF LOT 6 OF CLARKE AND LAYTON'S SUBDIVISION OF LOTS 7, 8, 9 AND 10 IN BLOCK 8 IN WALKER AND STINSON'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY. WHICH SURVEY IS ATTACHED AS EXHIBIT 1 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0629222160, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PINs: 20-02-316-035-1017.

PROPERTY ADDRESS: 4631 SOUTH DREXEL BOULEVARD, UNIT 3, CHICAGO, ILLINOIS 60653.

Cook County Clerk's Office

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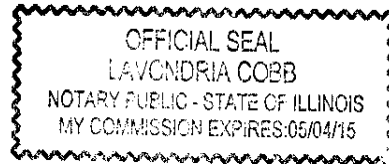
STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 11/18, 2014

Signature: *Lavondria Cobb*
Grantor or Agent

Subscribed and sworn to before me
By the said _____
This 18 day of November, 2014
Notary Public *Lavondria Cobb*

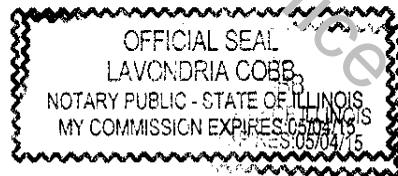


The **grantee** or his agent affirms and verifies that the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date 11/18, 2014

Signature: *Lavondria Cobb*
Grantee or Agent

Subscribed and sworn to before me
By the said _____
This 18 day of November, 2014
Notary Public *Lavondria Cobb*



Note: Any person who knowingly submits a false statement concerning the identity of a **Grantee** shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to **deed** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)