

UNOFFICIAL COPY



Doc#: 1432329018 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 11/19/2014 10:04 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:
M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Ninety-Seven Thousand Six Hundred Seventy-Two and Zero Cents \$ 197,672.00 dated 6/16/2005, executed by **LETROY JACKSON AND OCTAVIA JACKSON, HUSBAND AND WIFE**, payable to BANK OF AMERICA, N.A. more fully described in a Mortgage duly recorded on June 22, 2005 in Document # 0517314266, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 20033090401004 Property Address: 4406 S PRAIRIE 1S, CHICAGO, IL 60622

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



JACKSON MFC *14063031*

Executed on 11-5-14

VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLC TS TRUSTEE By its Attorney in fact,
Servis One, Inc. dba BSI Financial Services

By: Monica L Sawatsky

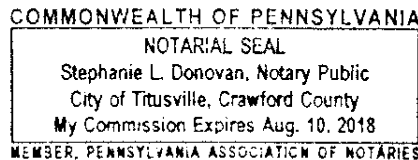
Monica L. Sawatsky, Senior Vice President
State of Pennsylvania County of Crawford

This instrument was acknowledged before me on 11/5/14, by Monica L. Sawatsky, Senior Vice President

By its Attorney in fact, Servis One, Inc. dba BSI Financial Services VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLC ITS TRUSTEE, Beneficiary.

Stephanie L Donovan

Notary Public, Stephanie L Donovan
My commission expires: Aug 10, 2018



S ✓
P B
S ✓
M ✓
CG ✓
S ✓
M ✓

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Exhibit A

UNIT 4406-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN 4404-4406 SOUTH PRAIRIE STREET
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NO. 00019579, IN SECTION 3, TOWNSHIP
38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20033090401004

14063031

Cook County, IL

BSI/HOMEOWNERS/STM