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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1432333099 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 11/19/2014 03:02 PM Pg: 1 of 2

Above Space For Recorder's Use Onl

TRUST WAS F	LED.		_	j.
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THAT SIM	36, LLC, 971 Kese	ive Dr.	. 4 11	7 - 1 11
Zlgir	OIL GUIDE	+ represented, by	Saad: Ahnad	
of the County of		HEREBY CERTIFY that a		Tage
certain Mortgage		<u>mber</u> 2014		i
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and recorded as document No.	14VI III dia Book atpu	in the office of $I/I/NOIS$		
Katen H. Yarbroug	h of <u>COOK</u> County, in the State of the county, in the County of the Cou			
		<b>7</b> )		
Dogas Description or promote	See legal Description attached as Exhibit "A"	a ncreso		
Permanent Real Estate Index	Ninoher(s):	C		:: <del>'                                  </del>
Address(es) of premises: 74	25 S. Green, Chica	ago, IL 60620	•	M.E
is, with the note or notes accom	panying it, fully paid, satisfied, released and discharg		SY	KING itors er Eas 5C 11
Witness hy hand	and seal this 30 day of	000 2014	D 2	A Street
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	Saad	AVACA. (BEAL)	COST	Barr Barr 12-Ric Fronto, 1862-4
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COUNTY OF TORONT	Dis Bell Notary	Public	INP	TANKA T
City	a notary public in and for the said County, in the State aformer	M, DO HEREBY CERTIFY that		
•	-personal to the second of the	me subscribed to the fore-	· · · · · · · · · · · · · · · · · · ·	Market Land and the second second Second second
	going instrument, appeared before me this day in person, an signed, seeled and delivered the said instrument as	d acknowledged that he		
<b>BOX 15</b>	was and purposes therein set forth.	066 2140		
	Given under my band and official scal, this day of .	October 2014		٠
	·	Notary Public	•	
Mail to:	Commission		1.01	
This instrument was prepared by	Mages & frice LL	5 Suite 314	IL NOL	
	- •		1 600	

1432333099 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

## **EXHIBIT "A"**

LOT 33 (EXCEPT THE NORTH 10 FRET THEREOF) IN BLOCK 16 IN WEST AUBURN SUBDIVISION OF BLOCKS 1 TO 4 AND 12 30 16 IN THE SUBDIVISION OF THE SOUTHRAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANJE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7625 S. Green Chicago, II. 60620 SUNT CIENT'S OFFICE

Pin Number: 20-29-415-009-0000