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Doc#: 1432335077 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 11/19/2014 01:51 PM Pg: 1 of 4

SPECIAL WARRANTY DEED REO CASE No: C130X54

FIRST AMETICANTITLE

ORDER # <u>0493344</u>

This Deed is from Fannie Mae a/k/a Federal National Mortgage Association a Corporation organized and existing under the laws of the United States, P.O. Box 650043, Dallas, TX 75265-0043, ("Grantor"), Gazmir Doce and Exhelejda Doce, husband and wife, ("Grantee").

AS TENANTS BY THE ENTIRETY

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and inverest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Premises"):

Macun

6275 West Northwest Highway Unit 209, Chicago, IL 60631

PIN#13-06-103-048-1021

Subject to: Taxes for year 2014 and subsequent years

See Legal Description attached hereto and made a part hereof

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes.

See, 12 U.S.C. 1723a (c) (2).

REAL ESTATE TRANS	FER TAX	06-Nov-2014
AFFIS.	CHICAGO:	862.50
	CTA:	0.00
	TOTAL:	862.50
13-06-103-048-1021	20141001641743	1-018-708-608

DCAL CCT	ATE TRANSF	ER TAX	06-Nov-2014
REAL EST	A12 10.10	COUNTY:	0.00
		ILLINOIS:	0.00
		TOTAL:	0.00
13-06-10	3-048-1021	20141001641743	0-704-873-088

1432335077D Page: 2 of 4...

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October 31, 2014

Fannie Mae a/k/a Federal National Mortgage Association	Fann	ie Mae	a/k/a	Federal	National	Mortgage	Association
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By Jim DeMars, Shapiro Kreisman & Associates, LLC Its Attorney in Fact

STATE OF Illinois)
) SS
COUNTY OF Cook)

I, Anne E. Roberson, a Notary Public in and for the County in the State aforesaid, do hereby certify that Jim DeMars, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth. Given under my hand at defficial seal this October 31, 2014

Notary Public & Roberto

Mail Recorded Deed and

Future Tax Bills to:
Gazmir Doce and Enkelejda Doce
6275 West Northwest Highway Unit
209 North
Chicago, IL 60631

"OFFIC AL SLAI"
ANNE E ROBERSON
NOTARY PUBLIC, STAT FOR ILLINOIS
My Commission Expires Jul. 17 2017.

This document was prepared by: Shapiro Kreisman & Associates, LLC 200 N. LaSalle Street, Suite 2840 Chicago, IL 60601

MAIL RECORDED DEED 25.
DEAN GALANDPOULUS
340 W. BUTTERFIERD RA.

HEREBY POOLARE THAT THE ATTACHES DESCRIPTION OF THE GOING

REPRESET AS A TRANSACTION EXEMPT FROM TAXATIC SER THE CHICAGO THE SACTION TAX OF SERVICE SERVICES OF SAID ORDINANCE.

1432335077D Page: 3 of 4

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LEGAL DESCRIPTION

UNIT 209 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORWOOD COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR2401249, AS AMENDED FROM TIME TO TIME, IN PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A ROPE OF COOK COUNTY CLORES OFFICE

1432335077D Page: 4 of 4

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a part reship authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Cashu	<u>3</u> 20 14	
9	Signature: _	aMarie Zopo
		Grantor or Agent
Subscribed and sworn to before m	10	CHIOMESEAL \$
By the said Open		SUS AND MUNNALLY
21	Ober 0,2014.	NOTARY FUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/17/17
Notary Public Queen M	WWW (XX	WWW.
The Grantee or his Agent affirm	ns and verifies that the name	of the Grantee shown on the Deed
		atural person, an Illinois corporation
		I hold title to real estate in Illinois
Totalett corbointers agreement	inece or acquire and hold tile	to real estate in Illinois or other ent
		ifle to real estate under the laws of
	rrect at the anamete of sections	ELEC A 1684 CAMPLE MINICEL THE 1842 OF
State of Illinois.	•	C _A
Date October 3		4
Date (Clobes 3	ZU / 9	· · · · · ·
	Cianatana	1 May 1 2 2
· .	Signature:	(W) all
		Grantee on Facility
		Cramer of B
Subscribed and sworn to before n	ie	····
By the said Ocea	<u> </u>	, ,
By the said October This 3/ day of October		COMO SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
By the said October This 3/ day of October	<u> </u>	COFICIAL SEAL SUSAN MINUNNALLY NOTARY PUBLIC - STATE OF ILLINOIS
By the said Ocea	<u> </u>	COMO SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
By the said October This 3/ day of October	<u> </u>	COFICIAL SEAL SUSAN MINUNNALLY NOTARY PUBLIC - STATE OF ILLINOIS

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)