

# UNOFFICIAL COPY



Doc#: 1432449016 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/20/2014 09:35 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

Lender Loan Number: 1309285  
MIN: 100531900000118247 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, *Key Mortgage Services, Inc.*, its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns, P.O. Box 2026, Flint Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by *Donald Smith, An Unmarried Man to Key Mortgage Services Inc.*, and bearing the date of the 24<sup>th</sup> day of December A.D. 2013 and recorded on the 16<sup>th</sup> day of January A.D. 2014 in the office of the Recorder of Cook County, State of Illinois **Document number 1401601001** ✓

Signed on the 12th of November A.D. 2014

Key Mortgage Services, Inc. (Assignor)

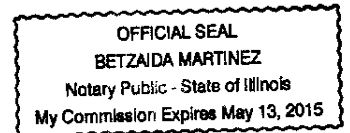
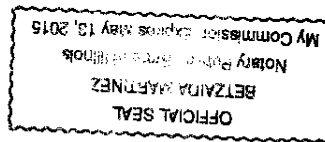
By *Jacklyn A. Redman*  
Assistant Secretary

State of Illinois }  
County of Cook } ss:

On the 12<sup>th</sup> day of November A.D. 2014, before me, a Notary Public, personally appeared *Jacklyn A. Redman*, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.

*Betzaida Martinez*  
Notary Public

Mail To  
Address of Preparer:  
Key Mortgage Services, Inc  
475 N. Martingale Rd. Suite 925  
Schaumburg, IL 60173  
Attn: Final Documents Dept.



BWACOMM02 1041  
Baird & Warner Title Services, Inc.  
475 North Martingale  
Suite 950  
Schaumburg, IL 60173

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5146905 ZNC  
STREET ADDRESS: 1660 E. THACKER #3D  
CITY: DES PLAINES , COUNTY: COOK  
TAX NUMBER: 09-20-202-040-1028

### LEGAL DESCRIPTION:

UNIT NUMBER 3-D IN THE THACKER POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 3 IN MIDDLE SUBDIVISION IN DES PLAINES, BEING A RESUBDIVISION OF LOTS 112 TO 115 IN TOWN OF RAND TOGETHER WITH THAT PART OF LOT 18 AND THAT PART OF VACATED PUBLIC ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, AND THAT PART OF LOT 111 IN TOWN OF RAND, WHICH LIES SOUTH OF A LINE 150 FEET NORTH, MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 TO 17 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, ALL IN SECTION 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND THE EXCLUSIVE RIGHT TO USE PARKING SPACES 4 AND 24 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175387, IN COOK COUNTY, ILLINOIS.