

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_88124033453383272

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **SHANNON GARCIA, VICTOR GARCIA**, dated **09/26/2011** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **1127931022**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **5803 N CAMPBELL AVE # 1 CHICAGO, IL 60659**

PIN: **13-01-414-039-1005**

Legal Description: **LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 11/21/2009 AND RECORDED 01/08/2009 AS INSTRUMENT NUMBER 0900835098 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS. UNIT NO. 5803-01 AND PARKING SPACE P-4 IN CAMPBELL STRADA CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 IN BLOCK 15 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 11, 2007 AS DOCUMENT NO. 0701115136, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 13-01-414-039-1016**

WITNESS my hand this date of 11/19/2014.

Bank of America, N.A.



Angela Lucas-Johnson
Assistant Vice President

STATE OF NC
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Bank of America, N.A.

Date: **11/19/2014**

ANGELA BOWMAN
Electronic Notary Public
Forsyth County
State of North Carolina
My Commission Expires 10/01/17



Angela Bowman, Notary Public

UNOFFICIAL COPY

SHANNON GARCIA, VICTOR GARCIA
35 Knightsbridge DR.
mUNDELEIN IL 60060

Document Prepared By and

When Recorded Return To:

ReconTrust Company, N.A./Lien Release

TX2-979-01-19 REL

P.O. BOX 619040

Dallas TX 75261-9943

(800) 540-2684

Property of Cook County Clerk's Office